

UNOFFICIAL COPY

mail to:
Codilis & Associates, P.C.
15W030 North Frontage Road
Suite 100
Burr Ridge, IL 60527
14-12-28865
CTOPPS



Doc#: 1305044124 Fee: \$40.00
Karen A. Yarbrough RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/19/2013 03:34 PM Pg: 1 of 2

RELEASE OF MORTGAGE
AND ASSIGNMENT OF RENT

Return to:

In consideration of the payment and full satisfaction of the debt secured by the Mortgage and Assignment of Rent, Executed by HARVEY WRIGHT, as Mortgagor, and recorded on September 08, 2008, as Documents No. 0825204027 and 0825204028 in the Recorder's Office of Cook County, Illinois held by ALSJ, INC as Mortgagee, the undersigned hereby releases said Mortgage and Assignment of rent, which formerly encumbered the following described real estate to wit:

LEGAL DESCRIPTION:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE PART HEREOF

PERMANENT INDEX NUMBER: 20-17-228-024-0000

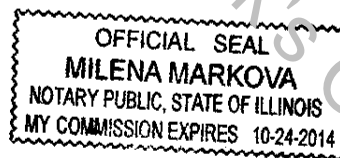
COMMONLY KNOWN AS: 5842 South Sangamon Street, Chicago, IL, 60621

The undersigned hereby warrants that he has full right and authority to release said Mortgage and Assignment of Rent.

Dated: 2/11, 2013



ANDREW LEE - President



STATE OF ILLINOIS.....) SS
COUNTY OF COOK.....)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY that ANDREW LEE personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed, sealed and delivered the instrument as his free and voluntary act, for the uses and purposes therein set forth. Given under my hand and notarial seal this 11 day of February 2013.

Milena Markova Notary Public

EXHIBIT "A"
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LOT 16 IN BLOCK 5 IN JOHN WALKER'S SUBDIVISION OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

P.I.N.: 20-17-228-024-0000

Which has the addresses 5842 South Sangamon Street, Chicago, Illinois 60621 ("Property Address");

Property of Cook County Clerk's Office