UNOFFICIAL

Doc#: 1305045040 Fee: \$42.25 Karen A. Yarbrough RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 02/19/2013 11:32 AM Pg: 1 of 2

Full Satisfaction And Release of Mortgage

LIBERTY BANK FOR SAVINGS
7111 W FOSTER AVE, CHICAGO, IL 60656-1988
a corporation existing under the laws of the

Loan No. 10-28400666

STATE OF ILLINOIS

for and in consideration of the payment of the inde stedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one ioilar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto KEVIN MARTIN AND DONNA SITKIEWICZ, HUSBAND AND **WIFE**

of the County of	of COOK and S	State of ILLINOIS ,	all the right, title, interest,	claim or demand whatsoever
it may have acc	quired in, through or by	y a certain mortgage dated	Apri! 22, 2008, and recor	ded in the Recorder's Office
of COOK	County, in the State of	of ILLINOIS , in book		
document No.	0812949012 , and	a certain	dated , ar	nd recorded in the Recorder's
Office of		County, in the State of I	LLINOIS, in book	of records, on
page	, as document No.	, and a certain	date 1	, and recorded
in the Recorder	's Office of	County, i	in the State of ILLINOIS	, in book
of records, on page		, as document No.	, to the premises there	in described, as follows, to-wit:
I OT 1 THE TA	ALUEN DEED GEVEN			~ /)

LOT 1 IN DAVID REID SUBDIVISION OF LOT 5 IN THE RESUBDIVISION OF BLOCK 5 IN PENNY MEACHAM'S SUBDIVISION, BEING PART OF THE PART OF PARK RIDGE RESUBDIVISION IN SECTION 26, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN# (s): 09-26-427-012

COMMONLY KNOWN AS: 111 CLINTON ST PARK RIDGE, ILLINOIS 60068-3557

situated in the CITY of PARK RIDGE , County of COOK and State of ILLINOIS together with all the appurtenances and privileges thereunto belonging or appertaining.

FORM 3005

1305045040 Page: 2 of 2

UNOFFICIAL COPY

IN TESTIMONY WHEREOF the said corporation has caused its corporate sear to be hereto affixed, and has caused its name to be signed to these presents by its VICE President, and attested by its ASSISTANT Secretary, this 4^{TR} day of FEBRUARY (AD) 1000

ATTEST

LIBERTY BANK FOR SAVINGS

...

By VICE President

STATE OF ILLINOIS

COUNTY OF DUPACE

ss JOHN C BRISLEN

the undersigned, a Notary Public

in and for said County, in the state atoresaid, DO HEREBY CERTIFY THAT VALENTINA BARBIAS

personally known to me to be the VICE. President of

LIBERTY BANK , OR SAVINGS, 7111 W FOSTER AVE, CHICAGO, IL 60656-1988

a corporation, and Louis Polyclocoos personally known to me to be the ASSISTANT Secretary of said corporation, and person between to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this

dayor FEBRUARY

A.D. 2013

Notary Public

THIS INSTRUMENT WAS PREPARED BY:

LIBERTY BANK FOR SAVINGS 7111 W FOSTER AVE CHICAGO, IL 60656-1988

RECORD AND MAIL TO-KEVIN MARTIN DONNA SITKIEWICZ

THI CLINTON ST

PARK RIDGE, IL 60068-3557

OFFICIAL SEAL JOHN T BRISLEN 11-17 RY PUBLIC - STATE OF ILLINOIS 117 LO MUSSION EXPIRES 18405 14

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FORM 3005