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SPECIAL WARRANTY DEED

File No: 131-858588

\$3460

Doc#: 1305055091 Fee: \$42.00 Karen A. Yarbrough RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 02/19/2013 02:53 PM Pg: 1 of 3

Gardi and Haught, Ltd. Attorneys at Law 951 N. Plum Grove Rd. Suite G Schaumburg, IL 60173

WITNESSETH that for ar in consideration of the sum of TEN DOLLARS (\$10.00), the receipt of which is hereby acknowledged, the said party of the first part has bargained and sold and does hereby grant, bargain, sell, convey and confirm unto the said party(ies) of the second part, the following described real estate, commonly known as 11004 SOUTH NORMAL AVE, CHICAGO, IL 60628 which is legally described as follows:

(See Attached Legal Description)

Being the same property acquired by the party of the first part pursuant to the provisions of the National Housing Act, as amended (12 U.S.C. 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SAID CONVEYANCE is made subject of all covenants, casements, restrictions, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

AND THE SAID party of the first part does hereby covenant with the said party(ies) of the second part that it has not done, or suffered to be done, anything whereby the said premises hereby granted arc, or may be, in any manner incumbered or charges, except as herein recited; and that said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it will warrant and defend.

Buyer's Acknowledgement: Natasha Nivose by Rodolphe OVivose

Natasha Nivose

Os attorney in fact

IN WITNESS WHEREOF, the undersigned has set his/her hand and scal for and on behalf of the Secretary of Housing and Urban Development, under authority and by virtue of a delegation of



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authority published at 70 FR 43171 on July Development			121	ban
m. 1 5 5 . d	Secretary of F	lousing and Urban	Development	
Signed, sealed and	.,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,			
Delivered in the present of:	By:	Samuel Sa	an funka	
Ski La La Strahan Baley	2000	25.114	Si di	
Sp. S. J. Stypensaley	for the United	States Department evelopment, an ager	or frousing	
No. 1 Riving	States of A	veropinem, an agei	ncy or are owner.	
De and Description	States of A	EAL ESTATE TR	ANSFER	02/11/2013
"EXEMPT" under provisions of Paragraph (	b),		COOK	\$0.00
Section 4, Real Estate Transfer Tax Act.	. , ,		ILLINOIS:	\$0.00
			TOTAL:	\$0.00
3/4/10 AMINE	organia (ali ali ali ali ali ali ali ali ali ali	25-16-326-015-0 EAL ESTATE TR	0000   201302016013 ANSFER	33   LZ9DVP 02/11/2013
Date Buyer, Sell or Repres	entative		CHICAGO:	\$0.00
CT LOT OF A			CTA:	\$0.00
STATE OF	SS.		TOTAL:	\$0.00
COUNTY OF FALLER )	4	25-16-326-015-00	000   2013020160133	31ZAKA8R
Before me, the undersigned, a Notary Public appeared who executed the foregoing instrument the above cited authority and acknowledged the behalf of Archard HUI virtue of a delegation of authority published Housing and Urban Development, of Washing Housing and Urban Development, an agency of Witness my hand and official seal this KING	to bearing the done foregoing in the done foregoing in the done for FR 43 ton, D.C., also fithe United States.	strument to be his/ Management and Management and Management and Management and Management and Management as the Unitates of American  Self-Correct  Motary Public	her free act and dee Marketing Contractor 1005 for the Secretar ted States Department	ne of don sby y of
PREPAREDIBY AND MAIL TO: Gardí and Haught, Ltd. Tom Haught 951 N. Plum Grove Rd. Suite G Schaumburg, IL 60173	Nati 201	subsequent i 1811a Nivos 0 Lee St. 185ton, 11 160		

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### CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 ST5137631 MNC STREET ADDRESS: 11004 S. NORMAL AVE.

CITY: CHICAGO COUNTY: COOK

TAX NUMBER: 25-16-326-015-0000

#### LEGAL DESCRIPTION:

LOT 16 IN BLOCK 2 IN NORTH SHELDON HEIGHTS FIRST ADDITION, BEING A SUBDIVISION OF LOT 1 (EX ZAE EAST 138 FEET AND EXCEPT THE NORTH 1/2 OF THE WEST 293 FEET THEREOF) AND OF LOT 4 (EXCEPT THE WEST 914.9 FEET OF THE SOUTH 141 FEET THEREOF) OF THE COUNTY CLOTHES OFFICE ALL IN SUBDIVISION OF LOTS 59 AND 62 IN SUBDIVISION OF SECTION 16, TOWNSHIP 37 NORTH, RANGE 14 EPST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

LEGALD

02/08/13

PAP