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SPECIAL WARRANTY DEED

File No: 137-369790
S3295

Doc#: 1305055094 Fee: \$42.00
Karen A. Yarbrough RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/19/2013 02:56 PM Pg: 1 of 3

Gardi and Haught, Ltd.
Attorneys at Law
951 N. Plum Grove Rd. Suite G
Schaumburg, IL 60173



1001
ST5137066

THIS AGREEMENT, made and entered into this 11th day of February, 2013, by and between Secretary of Housing and Urban Development, of Washington, D.C., also known as the United States Department of Housing and Urban Development, party of the first part and **Maurice Powell, 17237 Dobson, South Holland, IL 60473** his/her/their heirs and assigns, party(ies) of the second part.

WITNESSETH that for an in consideration of the sum of TEN DOLLARS (\$10.00), the receipt of which is hereby acknowledged, the said party of the first part has bargained and sold and does hereby grant, bargain, sell, convey and confirm unto the said party(ies) of the second part, the following described real estate, commonly known as **16104 WAUSAU AVE, SOUTH HOLLAND, IL 60473** which is legally described as follows:

(See Attached Legal Description)

Being the same property acquired by the party of the first part pursuant to the provisions of the National Housing Act, as amended (12 U.S.C. 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SAID CONVEYANCE is made subject of all covenants, easements, restrictions, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

AND THE SAID party of the first part does hereby covenant with the said party(ies) of the second part that it has not done, or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner incumbered or charges, except as herein recited; and that said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it will warrant and defend.

Buyer's Acknowledgement: 
Maurice Powell

IN WITNESS WHEREOF, the undersigned has set his/her hand and seal for and on behalf of the Secretary of Housing and Urban Development, under authority and by virtue of a delegation of

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authority published at 70 FR 43171 on July 26, 2005 by the Department of Housing and Urban Development

Signed, sealed and
Delivered in the present of:

Secretary of Housing and Urban Development

Home Telos, LP as Asset Manager

By: Contractor for C-OPC 23632

Cara Pryor
[Signature]

For HUD by: *[Signature]*
for the **RON HUTCHISON, Senior Project Manager**
and Urban Development, an agency of the United
States of America.

"EXEMPT" under provisions of Paragraph (b),
Section 4, Real Estate Transfer Tax Act.

REAL ESTATE TRANSFER

02/12/2013



COOK \$0.00
ILLINOIS: \$0.00
TOTAL: \$0.00

2/16/13
Date

[Signature]
Buyer, Seller or Representative

29-15-304-009-0000 | 20130201601289 | HTWBG9

STATE OF TN SS.
COUNTY OF Davidson

Before me, the undersigned, a Notary Public in and for the State and County aforesaid, personally appeared **RON HUTCHISON**, who is personally well known to me and known to be the person who executed the foregoing instrument bearing the date 2/5, 2013, by virtue of the above cited authority and acknowledged the foregoing instrument to be his/her free act and deed on behalf of Home Telos, HUD's delegated Management and Marketing Contractors by virtue of a delegation of authority published at 70 FR 43171 on July 26, 2005 for the Secretary of Housing and Urban Development, of Washington, D.C., also known as the United States Department of Housing and Urban Development, an agency of the United States of America.

Witness my hand and official seal this 5th day of February, 2013.

[Signature]
Notary Public

My commission expires: 6/18/13

PREPARED BY AND MAIL TO:

Gardi and Haught, Ltd.
Tom Haught
951 N. Plum Grove Rd. Suite G
Schaumburg, IL 60173

SEND SUBSEQUENT TAX BILLS:

Maurice Powell
16004 Wausau Ave.
South Holland, IL 60473

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 ST5137066 MNC
STREET ADDRESS: 16004 WAUSAU AVENUE
CITY: SOUTH HOLLAND COUNTY: COOK
TAX NUMBER: 29-15-304-009-0000

LEGAL DESCRIPTION:

LOT 2 IN VINKE'S SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS THE PLAT OF WHICH SUBDIVISION WAS REGISTERED APRIL 9, 1926 AS DOCUMENT LR297711, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office