PREPARED BY:

WELLS FARGO HOME MORTGAGE X9400-L1C 11200 W PARKLAND AVE MILWAUKEE WI 53224

WHEN RECORDED MAIL TO:

WELLS FARGO HOME MORTGAGE LIEN RELEASE DEPT. X9400-L1C 11200 W PARKLAND AVE MILWAUKEE WI 53224

**SUBMITTED BY: CAPLA SUPER** 

Loan Number: 0620129940

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESFNTS that, **Wells Fargo Bank**, **N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): GEORGE W STAHL AND ARCILLA F STAHL, MARRIED TO EACH OTHER, AS T/E

Original Mortgagee(S): WASHINGTON MUTUAL EANK, FA

Original Instrument No: 0602636018

Date of Note: 01/14/2006 Original Recordin Date: 01/26/2006

Property Address: 5002 S BLACKSTONE CHICAGO, IL 60613

Legal Description: THE FOLLOWING DESCRIBED REAL PROPERTY SITUATE IN THE CITY OF CHICAGO, COUNTY OF COOK, AND STATE OF ILLINOIS TO WIT: THE EAST 100 FEET OF SOUTH 19.00 FEET OF THE NORTH 38.21 FEET OF LOT 1 IN BLOCK 9 IN HYDE PARK IN SECTION 11, TOWNSHIP 38 NOTH, RANGE 14, EATS OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 20-11-213-019-0000 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed or this date of 02/15/2013.

Wells Fargo Bank, N.A.

**By: CYNTHIA JONES** 

Title: Vice President Loan Documentation

State of MN County of Hennepin

This instrument was acknowledged before me on 02/15/2013 by CYNTHIA JONES, Vice President Loan Documentation of Wells Fargo Bank, N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

SUI H LAU
Notary Public
Minnesota
My Commission Expires January 31, 2015

Sui H Lan

Notary Public: SUI H. LAU My Commission Expires:

01/31/2015