Doc#. 1305057002 fee: \$50.00

Doc#. 1305057002 fee: \$50.00

Doc#. 1305057002 fee: \$50.00

Part: 02/19/20/3 08:32 MVP3 161

Applied

*RHSP FEE \$10.00 Applied

PREPARED BY:

ReconTrust Company, N.A. 2575 W. Chandler Blvd. Mail Stop: AZ1-804-02-11 Chandler AZ 85224

WHEN RECORDED MAIL TO:

ALAN ROSTOKER, MARCIA E ERICKSON 9404 Forestview Rd Evanston IL 60203

SUBMITTED BY: Shirley Humberd

DOCID_273219852862/385

MERS ID#: MERS PHONE#:

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, Mortgage Electronic Registration Systems, Inc., being the Mortgage of the mortgage hereinafter described or the assignee of record of said Mortgagee, the parties, dates and recording information of said mortgage being set forth below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): <u>ALAN ROSTOKER, MARCIA & FRICKSON</u> Original Instrument No: <u>0030121277</u> Original Decd Fook:

Date of Note: 01/10/2003

Property Address: 9404 FORESTVIEW RD EVANSTON, IL 60203

Legal Description: LOTS 136 AND 137 IN TUGENE L. SWENSON'S EVANSTON MANOR, BEING A

SUBDIVISION IN THE NORTH 1/2 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD

Original Deed Page:

Office

PRINCIPAL MERIDIAN, ACCODING TO THE PLAT THERLOF RECORDED AUGUST 4, 1926 AS

DOCUMENT NO. 9361779 TOGETHER WITH THE NORTH 1/2 OF VACATED EMERSON STREET LYING

SOUTH OF AND ADJOINING, SAID LOT 137 IN COOK COUNTY, IL LINOIS.

PIN #: 10-14-206-004-0000

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 02/15/2013.

Mortgage Electronic Registration Systems, Inc.

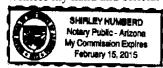
By: Rabiah January

Title: Assistant Vice President

State of ARIZONA City/County of Maricopa

On <u>02/15/2013</u>, before me, <u>Shirley Humberd</u>, Notary Public, personally appeared <u>Rabiah January</u>, <u>Assistant Vice President</u> of <u>Mortgage Electronic Registration Systems</u>, <u>Inc.</u>, whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year last written. Witness my hand and official seal on the date hereinabove set forth.



Notary Public: Shirley Humberd

Phone # (800) 540-2684