Doc#. 1305057356 fee: \$50.00

Date: 02/19/20/3 (0:-7 NV) 3 1/6f

Dock County Recorde to Deeds

\*RHSP FEE \$10.00 Applied

PREPARED BY:

WELLS FARGO HOME MORTGAGE X9400-L1C 11200 W. PARKLAND AVE. MILWAUKEE WI 53224

WHEN RECORDED MAIL TO:

WELLS FARGO HOME MORTGAGE LIEN RELEASE DEPT X9400-L1C 11200 W. PARKLAND AVE. MILWAUKEE WI 53224

SUBMITTED BY: DEREK A EMERSON

Loan Number: 026847168/

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESFNTS that, **Wells Fargo Bank**, **N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): <u>DAVID I. STARK AND RUNATE M. STARK, HUSBAND AND WIFE, NOT AS JOINT TENANTS OR TENANTS IN COMMON, BUT AS FENANTS BY THE ENTIRETY</u>

Original Mortgagee(S): EDWARD JONES MORTGAGE, LLC

Original Instrument No: 1018816014

Date of Note: 06/26/2010 Original Recording Date: 07/07/2010

Property Address: 431 S WESTERN AVE PARK RIDGE, IL 6.0058

Legal Description: PARCEL 1:THE NORTH 12 FEET OF LOT 47. ALL OF LOTS 42 AND 43, AND THE SOUTH 8 FEET OF LOT 44 IN BLOCK 5 IN WHITAKERS PARK RIDGE SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 35, TOV NSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLUSOIS.PARCEL 2:THE WEST 1/4 OF THE VACATED ALLEY LYING EAST OF AND ADJOINING THE AFORESAID PREMESIS, IN COOK COUNTY, ILLUSOIS.

PIN #: 09-35-121-003-0000 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this drive of 02/18/2013.

Wells Fargo Bank, N.A.

**Bv: ANGELA DOREE** 

Chyler

Title: Vice President Loan Documentation

State of MN \

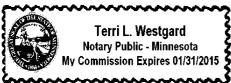
County of Hennepin 3

This instrument was acknowledged before me on 02/18/2013 by ANGELA DOREE, Vice President Loan Documentation of Wells Fargo Bank, N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

1305057356 Page: 2 of 2

## UNOFFICIAL COPY



Notary Public: TERRI L WESTGARD My Commission Expires: 01/31/2015

Property of County Clerk's Office