When Recorded Mail To: GREEN TREE SERVICING LLC C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 89933868

### SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by CHRISTOPHER FEURER AND KRISTIN FEURER to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC. bearing the date 07/30/2004 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book. Page, or as Document # 0421641014.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction, ascharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A Tax Code/PIN: 17-04-121-037-0000

Property is commonly known as: 1434 NORTH MOŁAWK, CHICAGO, IL 60610.

Dated this 15th day of February in the year 2013

**GREEN TREE SERVICING LLC** 

DANIEL THOMPSON

VICE PRESIDENT

Soun's Tave Control All Authorized Signatories whose signatures appear above are employed by NTC and have reviewed this document and supporting documentation prior to electronically affixing their electronic signature.

GTSRC 19246418 DOCR T151302-5807 ERCNIL1

\*19246418\*

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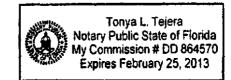
# **UNOFFICIAL COPY**

## STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 15th day of February in the year 2013, by Daniel Thompson as VICE PRESIDENT for GREEN TREE SERVICING LLC, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

TONYA LA TEJERA - NOTARY PUBLIC

COMM EXPIRES: 02/25/2013



Prepared by: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION CATHE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE IFIE MORTGAGE OR DEED OF TRUST WAS FILED.

GTSRC 19246418 DOCR T151302-5507 ERCNIL1 COOT COUNTY CLOPT'S OFFICE

# **UNOFFICIAL COPY**

### **EXHIBIT A**

THE EAST 1/2 OF SUB-LOT 5 IN THE ASSESSOR'S DIVISION OF LOTS 2,3,4,5 AND 6 IN BLOCK 5 IN THE STATE BANK OF ILLINOIS SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 LYING EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

