UNOFFICIAL COPY

SPECIAL WARRANTY DEED GENERAL



Doc#: 1305057634 Fee: \$44.00 Karen A. Yarbrough RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 02/19/2013 03:04 PM Pg: 1 of 4

THE GRANTOR(S), Partners In Charity, INC., of the City of Crystal Lake, County of MCHENRY, State of Illinois, for and in consideration of in hand paid, remise(s), release(s), alien(s), and convey(s) to Tim Riney, (Grantee's Address) 16334 Ozark Ave Tinley Park, II, of the County of Cook, the following described real estate situated in the County of Cook in the State of ILLINOIS, to wit:

SEE ATTATCHED 'EXHIBIT A'

And the Grantor(s), for itself, and its successors, does covenant, promise and agree, to and with the Grantee, its successors and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged, except as herein recited, and that the said premises against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND DEFEND, subject to the following:

SUBJECT TO: Property is Being taken "as is" and buyer holds seller harmless from any and all code or lien violations.

hereby releasing and waiving all rights under and by virtue of the homestead exemption laws of the State of Illinois.

Permanent Real Estate Index Number(s): 28-04-412-009-0000 Address of Real Estate: 14255 Lavergne Ave, Crestwood, IL 60455

IN WITNESS WHEREOF, Grantor has executed this deed and affixed its corporate seal on the day and year first above written.

(SEAL)



DEPARTMENT OF REVENUE







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## **UNOFFICIAL COPY**

Exhibit A Legal Description



LOT 67 IN FREDERICK H. BARTLETT'S CICERO AVENUE FARMS, BEING A SUBDIVISION OF THAT PART OF THE SOUTHEAST 1/4 LYING EAST OF THE DITCH AND SOUTH MAIN ROAD (EXCEPT THE SOUTH 33 FEET CONVEYED TO RAILROAD), IN SECTION 4, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Pint 28-04-412-009-0000

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ODERATION OF COOK COUNTY CLERK'S OFFICE

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## **UNOFFICIAL COPY**

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Owner: ATTEST
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STATE OF ILLINOIS )
COUNTY OF MCHENRY  OFFICIAL SEAL  OFFICIAL SEAL
this 15 day of FERUP. 2013 by CHARLES LONKUS respectively, of PARIFES IN CHARITY, INC.
corporation, on behalf of said corporation.
Wris L. Smek
Notary Public
My appointment expires: $6-24-15$
0/
Prenared By: CHRIS CAMIBIS
Prepared By: CHRIS SAMURIS  86 N WILLIAMS, CRYSTAY, LAKE, IL, 60014
86 N WILLIAMS, CRYSTAL LAKE, IL, 60014
Mail To:
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$O_{\epsilon}$
Mail To:

Name and Address of Taxpayer/Address of Property:

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Charles lookin	By:
President	Its:
	Date:
	PURCHASER: <u>Tim Riney</u>
Jum Jiney	By:
	Dute:
	Date: