

PREPARED BY:
WELLS FARGO HOME MORTGAGE
X9400-L1C
11200 W. PARKLAND AVE.
MILWAUKEE WI 53224

WHEN RECORDED MAIL TO:
WELLS FARGO HOME MORTGAGE
LIEN RELEASE DEPT
X9400-L1C
11200 W. PARKLAND AVE.
MILWAUKEE WI 53224

**SUBMITTED BY: JESSICA A
BUCHHOLZ**

Loan Number: 0188218176
MERS ID#: 100151712350036230
MERS PHONE#: 1-888-679-6377

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** holder of a certain mortgage, whose parties, date, and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): THOMAS R KOCHINSKI, AN UNMARRIED PERSON AND GINA L KRING AN UNMARRIED PERSON

Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Original Instrument No: 0323305042

Date of Note: 07/31/2003

Original Recording Date: 08/21/2003

Property Address: 931 FERDINAND AVENUE FOREST PARK, IL 60130

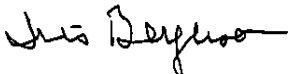
Legal Description: LOT 16 IN BLOCK 8 IN THE SUBDIVISION OF BLOCK 4, THE NORTH 188.95 FEET OF THE EAST 197.10 FEET OF BLOCK 5, BLOCK 6, IN THE SOUTHWEST 1/4 OF BLOCK 7, BLOCK 8, 15 AND 18 (EXCEPT THE WEST 50 FEET OF THE SOUTH 125 FEET THEREOF) ALL IN JOSEPH K DUNLOP'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 AND THAT PART OF THE EAST 1/3 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 LYING SOUTHWEST OF THE CENTER OF DES PLAINES AVENUE, IN SECTION 13, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 15-13-408-031-0000

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 02/15/2013.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.



By: IRIS BERGERSON
Title: Assistant Secretary

State of MN }
County of Hennepin }

This instrument was acknowledged before me on 02/15/2013 by IRIS BERGERSON, Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., on behalf of said corporation.

UNOFFICIAL COPY

Witness my hand and official seal on the date hereinabove set forth.



Kristi J. Doherty

Notary Public: KRISTI J.
DOHERTY
My Commission Expires:
01/31/2015

Property of Cook County Clerk's Office