When Recorded Mail To: JPMorgan Chase Bank, N.A. C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 1621550047

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by MARY T. MALONE AND DWAYNE JACKSON to JPMORGAN CHASE BANK, N.A. bearing the date 05/23/2008 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book, Page, or as Document # 0819011049.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/disclarge of record, with respect to the property therein described as situated in the County of

COOK, State of Illinois as follows, to wit:

LOT 29 IN BLOCK 4 IN SECOND ROSEL AND HEIGHTS SUBDIVISION OF THE EAST 2/3 OF THE NORTHWEST 1/4

OF SECTION 10, TOWNSHIP 37 NORTH, RAIGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 25-10-102-034

Property more commonly known as: 9542 S PRAIRIE AVE, CHICAGO, IL 60628.

/3 /2013 (MM/DD/YYYY) JPMORGAN CHASE BANK, N.A.

By: Ingrid Whitty VICE PRESIDENT

STATE OF LOUISIANA

On ______/2013 (MM/DD/YYYY), before me appeared Ingrid Whitty, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledge? are instrument to be the free act and deed of the corporation (or association).

Ira D. Brown

Notary Public - State of LOUISIANA Commission expires: LIFETIME

QUACHITA PARISH, LOUISIANA LIFETIME COMMISSION **NOTARY ID # 16206**

IRAD, BROWN

JUNIT C/O

Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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