When Recorded Return To: JPMorgan Chase Bank, NA C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0019909225



ASSIGNMENT OF MORTGAGE

Contact JPMORGAN CMASE BANK, N.A. for this instrument 780 Kansas Lane, Suite A, Monroe, LA 71203, telephone # (866) 756-8747, which is responsible for receiving payments.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC PEGISTRATION SYSTEMS, INC. AS NOMINEE FOR ENCORE CREDIT, ITS SUCCESSORS AND ASSIGNS FOR DOX 2026, FLINT, MI, 48501 by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to EMC MORTGAGE LLC, WHOSE ADDRESS IS 700 KANSAS LANE, MC 8000, MONROE, LA 71203 (866)756-8747, ITS SUCCESSORS OR ASSIGNS, (ASSIGN 6F).

Said Mortgage is dated 02/23/2007, and made by ALBERT PALACZ AND JENNIFER PALACZ to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR ENCORE CREDIT and recorded 03/12/2007 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Book n/a, Page n/a, as Instrument # 0707126180. Upon the property situated in said County as more for the record of the property situated in Said Mortgage or herein to wit:

SEE ATTACHED EXHIBIT A Tax Code/PIN: 07-28-113-027

Property is commonly known as: 617 CAMBRIDGE DRIVE, SCHAUMBURG, IL 60193.

114 _/2013 (MM/DD/YYYY)

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, SUCCESSORS AND ASSIGNS CC AS NOMINEE FOR ENCORE CREDIT, ITS

ASST. SECRETARY

STATE OF LOUISIANA PARISH OF OUACHITA

Riese

On <u>OZ / 14 /2013 (MM/DD/YYYY)</u>, before me appeared known, who did say that he/she/they is/are the ASST. SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR ENCORE CREDIT, ITS SUCCESSORS AND ASSIGNS and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/hey acknowledged the instrument to be the free act and deed of the corporation (or association). OJ P

Notary Public - State of LOUISIANA Commission expires: Upon My Death

ヒンル

un

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

JPCAS 18941821 -8 CHASE CJ4653064 MIN 100386199993939752 MERS PHONE 1-888-679-6377 T0713021716 (C)

FRMILI



18941821

1305008854 Page: 2 of 2

UNOFFICIAL COPY

EXHIBIT A

Lot 5252 in Weathersfield Unit 5, being a subdivision in Sections 28 and 29, Township 41
North, Range 10, East of the Third Principal Meridian, according to the plat thereof
recorded in the recorder's office of Cook County, Illinois, on January 21, 1965 as
Document No 19363546.

PIN#: 17-28-113-027

Property address: 617 Cambridge Dr Schaumburg, IL 60193