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1305010146

STATE)
OF)
ILLINOIS)

DEPARTMENT OF FINANCE
CITY OF CHICAGO

Doc#: 1305010146 Fee: \$40.00
Karen A. Yarbrough RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/19/2013 03:56 PM Pg: 1 of 2

COUNTY)
OF)
COOK)

RELEASE OF LIEN

IN THE OFFICE OF THE RECORDER OF DEEDS
COOK COUNTY ILLINOIS

The City of Chicago, a Municipal Corporation, existing by and under the laws of the State of Illinois, by THOMAS POWERS, P.E. COMMISSIONER OF WATER MANAGEMENT, having received payment, hereby releases its Claim for Lien in the Amount of \$2,198.29 filed in the Office of the Recorder of Deeds, Cook County, Illinois, as Document Number 06-10102654 upon the here in after described premises to wit:

"SEE EXHIBIT A"

Commonly known as: **214-24 S Hamlin Blvd Chicago Illinois**

CITY OF CHICAGO
A Municipal Corporation

Thomas Powers, P.E.
Commissioner
Department of Water Management

By: Connie Fabrizio

Connie Fabrizio
Assistant to the Commissioner
Bureau of Billing and Customer Service
333 South State Street - Suite 330
Chicago, Illinois 60604



Give under my Hand and
Notarial Seal this day,
January 24, 2013

Please mail RELEASE to PROPERTY address above
UNLESS OTHERWISE SPECIFIED BELOW:

Anna M. Marin
NOTARY PUBLIC

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EXHIBIT "A"

Account Number: 526535-526535

Legal:

LEGAL DESCRIPTION

LOTS 6, 7, 8, 9 AND 10 IN BLOCK 8 IN LAMBERT TREE'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of COOK COUNTY
RECORDER OF DEEDS
SCANNED BY Cook County Clerk's Office

214-24 S. HAMLIN BLVD
P.I.N. # 16-14-107-030

Prepared by:
City of Chicago, Department of Water, Suite LL10, 333 S. State Street, Chicago, IL 60604
DELIVER TO RECORDER'S BOX #385