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Doc#: 1305015039 Fee: \$42.00
Karen A. Yarbrough RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/19/2013 01:06 PM Pg: 1 of 3

When Recorded Mail To:
FINANCIAL DIMENSIONS, INC.
1400 LEBANON CHURCH ROAD
PITTSBURGH, PA 15236
809479

Prepared by: CHRISTIAN LAZU
OCWEN LOAN SERVICING, LLC
1661 Worthington Road Suite 100
West Palm Beach, Florida 33409
55713031858282
Investor #: 4284
MIN: 100133700033962401
MERS Ph.#: (888) 679-6377

ILLINOIS
RELEASE OF MORTGAGE

In consideration of the payment and full satisfaction of the debt secured by the Mortgage dated SEPTEMBER 23, 2008 and executed by FRANK FLOSS, as Mortgagor(s), in the amount of \$230,400.00, and recorded on SEPTEMBER 25, 2008, in as document number 0826905070, in the Office of the Recorder of Deeds of COOK County, Illinois, the undersigned hereby releases said Mortgage which formally encumbered the described property:

LEGAL DESCRIPTION: SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART THEREOF

Commonly known as: 1670 MILL STREET APT 205, DES PLAINES, ILLINOIS

Tax ID #: 0916303009

MERS acknowledges that the beneficial owner has received FULL payment of \$230,400.00

Dated: JANUARY 28, 2013

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E Y
INT 97

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**MORTGAGE ELECTRONIC REGISTRATION
SYSTEMS, INC. (MERS)**

Name: Leticia N. Arias
Title: Assistant Secretary

STATE OF FLORIDA

COUNTY OF PALM BEACH

} SS

The foregoing instrument was acknowledged before me, the undersigned Notary, on JANUARY 28, 2013, by Leticia N. Arias, Assistant Secretary of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** on behalf of the corporation. Leticia N. Arias is personally known to me.

Witness my Hand and Seal of Office.



Notary Public -
State of Florida **Debra Spruill**

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EXHIBIT "A"

PARCEL 1: UNIT NUMBER 205 IN MILL RIVER PLACE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

PARCEL A:

LOTS 8, 9, 10 AND 11 IN BLOCK 7 IN JOHN ALLES JR'S SUBDIVISION OF LOTS 1 TO 6 INCLUSIVE, IN THE ORIGINAL TOWN OF RAND, NOW THE VILLAGE OF DES PLAINES, IN SECTION 16, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE MAP THEREOF RECORDED AUGUST 3, 1882 IN BOOK 17 OF PLATS, PAGE 40, AS DOCUMENT NUMBER 411828, IN COOK COUNTY, ILLINOIS.

PARCEL B:

THE SEVEN FOOT VACATED ALLEY LYING SOUTH OF AND ADJOINING PARCEL 1, ALL IN COOK COUNTY, ILLINOIS.

PARCEL C:

LOTS 6, 7, 8 AND THE EAST 3 FEET OF LOT 9 MEASURED AT RIGHT ANGLES TO THE EAST LINE THEREOF IN LEE'S SUBDIVISION OF LOTS 7 AND 8 IN THE TOWN OF RAND IN SECTION 16, 17, 20 AND 21, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0822410067; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE OF PARKING SPACE P-15 AND P-47 AND STORAGE SPACE S-24 AS LIMITED COMMON ELEMENTS AS DELINEATED ON A SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0822410067.