

# UNOFFICIAL COPY

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CT LIEN SOLUTIONS  
PO BOX 29071  
GLENDALE, CA 91209-9071  
Phone #: 800-331-3282



Doc#: 1305017008 Fee: \$42.00  
Karen A. Yarbrough RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 02/19/2013 09:23 AM Pg: 1 of 3

This Instrument Prepared By:  
JPMC Mortgage  
LATONDRA BAILEY  
780 KANSAS LANE 2ND FLOOR  
Monroe, LA  
71203  
PIN: 30304100610000

## ILLINOIS ASSIGNMENT OF MORTGAGE



For Value Received, the undersigned holder of a Mortgage, The FEDERAL DEPOSIT INSURANCE CORPORATION, a Corporation organized and existing under an Act of Congress ("FDIC"), and acting in its Receivership capacity as Receiver of Washington Mutual Bank, (herein "Assignor") with an address at Current Beneficiary Address: 1601 Bryan Street, Dallas, TX, 75201 does hereby grant, sell, assign, transfer and convey, unto JPMorgan Chase Bank, National Association, (herein "Assignee"), whose address is 700 Kansas Lane, MC 8000, Monroe, LA, 71203, a certain Mortgage dated 01/31/2006 and recorded on Original Recording Date: 02/10/2006, made and executed by MARCUS BEWING AND, LENELL EWING, to and in favor of WASHINGTON MUTUAL BANK, FA, upon the following described property situated in Cook County Recorder, State of Illinois:  
17548 SOUTH GREENBAY, LANSING, IL, 60438  
Description/Additional information: See attached.

such Mortgage having been given to secure payment of One Hundred Fifty Seven Thousand Five Hundred dollars and Zero cents (Loan Amount: \$157,500.00), which Mortgage is of record in Instrument No: 0604153217 in the Recorder's Office of Cook County Recorder, State of Illinois.

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

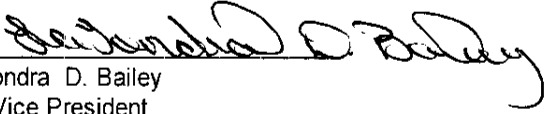
S yes  
P 3  
S N  
M N  
SC yes  
E yes  
INT sw

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 02/05/2013.

Assignor:

**Federal Deposit Insurance Corporation as Receiver of Washington Mutual Bank F/K/A Washington Mutual Bank, FA, by JPMorgan Chase Bank, National Association, its attorney-in-fact**

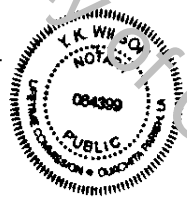
By:   
LaTondra D. Bailey  
Its: Vice President

STATE OF LOUISIANA

PARISH OF OUACHITA

On this day, 02/05/2013, before me, Y.K. Wilson a Notary Public, appeared LaTondra D. Bailey, to me personally known, who, being by me duly sworn, did say that he/she is the Vice President of JPMorgan Chase Bank, National Association and that the seal affixed to said instrument is the seal of said national association and that the instrument was signed on behalf of the national association by authority of its Board of Directors or Trustees and that LaTondra D. Bailey acknowledged the instrument to be the free act and deed of the national association.

  
Notary Public: Y.K. Wilson



Cook County Clerk's Office

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LOT 22, LOT 23 AND THE SOUTH 10 FEET OF LOT 24 IN BLOCK 3 IN AIRWAYS ADDITION, A SUBDIVISION OF (EXCEPT LOTS 3 AND 10 IN BLOCK 1) (EXCEPT LOTS 12, 13 AND 14 IN BLOCK 2 AND ALL OF BLOCKS 3 AND 4 IN SOUTHERN BERNICE) BEING A SUBDIVISION OF THAT PART OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE WEST 17.2004 ACRES THEREOF, ACCORDING TO PLAT REGISTERED AS DOCUMENT NO. 343063, COOK COUNTY, ILLINOIS.

PIN: 30-30-410-061-0000

COMMONLY KNOWN AS: 17548 GREENBAY, LANSING, IL 60438

Property of Cook County Clerk's Office