

UNOFFICIAL COPY



Recording Requested and Prepared By:
U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304
JULIE A. YATES

Doc#: 1305022011 Fee: \$42.00
Karen A. Yarbrough RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/19/2013 08:50 AM Pg: 1 of 3

And When Recorded Mail To:
U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304

Customer#: 1 Service#: 462605RZ1



Loan#: 7810267181

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: YOGI PATEL

Original Mortgagee: METROPOLITAN FINANCIAL SOLUTIONS

Mortgage Dated: DECEMBER 17, 2002 Recorded on: JANUARY 17, 2003 as Instrument No. 0030083784 in Book No. --- at Page No. --- and Re-Recorded on: MAY 19, 2003 as Instrument No. 0313907000,

Property Address: 308 SOUTHWICKE DR, STREAMWOOD, IL 60107-0000

County of COOK, State of ILLINOIS

PIN# 06-28-203-058-1168

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON FEBRUARY 01, 2013

U.S. BANK NA

By:

Craig Davenport, Vice President

S 4
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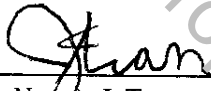
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Loan#: 7810267181 Srv#: 462606RL1

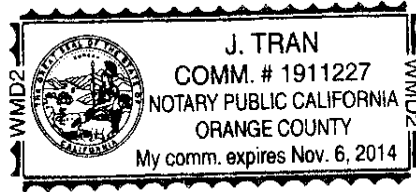
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State of CALIFORNIA }
County of ORANGE } ss.

On **FEBRUARY 01, 2013**, before me, **J. Tran**, a Notary Public, personally appeared **Craig Davenport**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. Witness my hand and official seal.



(Notary Name): **J. Tran**



Property of Cook County Clerk's Office

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Legal Description

[Type of Recording Jurisdiction] COOK COUNTY [Name of Recording Jurisdiction]

UNIT NUMBER 1905-26S IN SOUTHWICKE ON SUTTON CONDOMINIUM AS
 DELINEATED ON THE SURVEY OF CERTAIN LOTS OR PARTS THEREOF LOCATED
 IN SECTION 28, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD
 PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO
 THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AS DOCUMENT
 NUMBER 09108422, IN COOK COUNTY, ILLINOIS, TOGETHER WITH AN
 UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT
 TO SAID UNIT, AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM
 TIME TO TIME
 A.P.N. #: 06-28-203-058-1168

Cook County Clerk's Office