## **UNOFFICIAL COPY**

519816 KM #0#1

PREPARED BY:

Austin Jarrett Ltd

411 E. Business Center Drive Suite 112

Mount Prospect, IL 60056

Doc#: 1305026019 Fee: \$42.00 Karen A. Yarbrough RHSP Fee:\$10.00

Cook County Recorder of Deeds

Date: 02/19/2013 09:21 AM Pg: 1 of 3

MAIL RECORDED DEED TO:

clarence caldwell

19401 Dak Ave

WARRANTY DEED Statutory (Illinois)

The Grantor(s), ANITA PERKINS, 19/1 Oak Ave, Country Club Hills, IL 60478, for and in consideration of ten (\$10.00) Dollars and other good and valuable consideration, in hand paid, conveys and warrants to Grantee(s), CLARENCE CALDWELL, 4123 Lindenwood Dr., Matteson, IL 60443, the following described real estate situated in the County of Cook, in the State of Illinois, to wit:

SEE ATTACHED LEGAL

Hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises forever.

**PERMANENT INDEX NUMBER:** 

31-10-200-079-1001

ADDRESS OF REAL ESTATE:

19401 Oak Ave, Country Club Hills, IL 60478

GRANTOR, does hereby covenant and represent that grantor has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged, except as herein recited, and that the said premises, against all persons lawfully claiming, or to claim the same, by through, or under grantor, grantor WILL WARRANT AND DEFEND; subject to: General real estate taxes not due and payable at the time of Closing, covenants, conditions and restrictions of record; building lines and easements, if any provided they do not interfere with the current use and enjoyment of the Real Estate.

BOX 334 CTI

--1305026019D Page: 2 of 3

## **UNOFFICIAL COPY**

Warranty Deed-Continued

Dated this _ H day of _ Feb	, 2013.			
By: Anita Perkins				
	REAL ESTATE TRAN	ISFER	02/08/2013	
CTATE OF HIRIDIC		COOK	<b>\$14.50</b>	
STATE OF ILLINOIS )		ILLINOIS:	\$29.00	
COUNTY OF COOK		TOTAL:	\$43.50	
3	31-10-200-079-100	1   201302016011	31   3JPVM6	
I, the undersigned, a Notary Public in a	and for said County, in	the State of II	linois. DO HEREBY	CERTIFY that
ANITA PERKINS, personally known to m: to				
instrument, appeared before me this day in person				
instrument as his/her/their free and voluntary act,	for me uses and purpo	ses therein set fo	orth, including the rel	ease and waiver
of the right of homestead	4			

Given under my hand and official seal, this

OFFICIAL SEAL ROBIN J MORRIS

My Commission expires

Notary Public

--- 1305026019D Page: 3 of 3

## **UNOFFICIAL COPY**

STREET ADDRESS: 19401 OAK AVE

CITY: COUNTRY CLUB HILLS COUNTY: COOK

TAX NUMBER: 31-10-200-079-1001

## **LEGAL DESCRIPTION:**

UNIT 73 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COUNTRY CLUB MANOR CONDOMINIUM NO. 5 OF UNIT 1, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT 22684540 IN THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of County Clark's Office