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Doc#: 1305026020 Fee: \$40.00
Karen A. Yarbrough RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/19/2013 09:21 AM Pg: 1 of 2

HH OFF WSA 9/18/13 (2063)

Property of Cook County Clerk's Office

CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois REFERENCE #: 001152428 "PERKINS"
INVESTOR #: P61
MERS #: 100180100001862141 VRU #: 1-878-379-6377

Assignment Prepared on: October 29th, 2012.

Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ("MERS") AS NOMINEE FOR ENCORE CREDIT CORP. A CALIFORNIA CORPORATION ITS SUCCESSORS AND ASSIGNS at c/o SELECT PORTFOLIO SERVICING, INC., 3815 SOUTH WEST TEMPLE, SALT LAKE CITY, UT 84115.
Assignee: GVB CONSULTING SERVICES INC. at 17250 WEST 12 MILE ROAD, STE 202, SOUTHFIELD, MI 48076.

Executed By: ANITA PERKINS, A SINGLE WOMAN To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR ENCORE CREDIT CORP. A CALIFORNIA CORPORATION
Date of Mortgage: 02/04/2005 Recorded: 02/08/2005 as Instrument No. 0503941069 In Cook, Illinois.

Assessor's/Tax ID No. 31-10-200-079-1001

Property Address: 19401 OAK AVE, COUNTRY CLUB HILLS, IL 60478

Legal: UNIT 73 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COUNTRY CLUB MANOR CONDOMINIUM NUMBER 5 OF UNIT 1, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 22684540 IN THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 31-10-200-079-1001

CKA: 19401 OAK AVENUE, COUNTRY CLUB HILLS, IL, 60478

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with other evidence of indebtedness, said Mortgage having an original principal sum of \$82,650.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

*PB1*PB1AMRC*10/29/2012 01:15:00 PM* AMRC28AMRC00000000000000546026* ILCOOK* 0011152428 ILSTATE_MORT_ASSIGN_ASSN *ALH*ALHAMRC*

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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ("MERS")

On 10-30-2012

By: *Curtis Pulsipher*
CURTIS PULSIPHER, VICE PRESIDENT

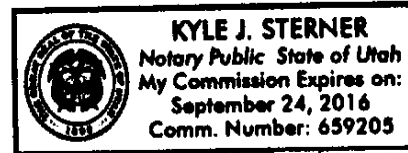


STATE OF UTAH
COUNTY OF SALT LAKE

On 10-30-2012, before me, KYLE J STERNER, a Notary Public in and for SALT LAKE in the State of UTAH, personally appeared CURTIS PULSIPHER, VICE PRESIDENT, signing on behalf of Mortgage Electronic Registration Systems, Inc., ("MERS"), personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Kyle J. Sterner
KYLE J STERNER
Notary Expires: 09/24/2016 #659205



(THIS area for notarial seal)

Prepared By: **BILL KOCH, SELECT PORTFOLIO SERVICES, INC. 3815 SOUTH WEST TEMPLE, SALT LAKE CITY, UT 84115 801-313-2242**

Office of Cook County Clerk's Office