UNOFFICIAL COPY

130,00

Doc#: 1305029069 Fee: \$42.00 Karen A. Yarbrough RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 02/19/2013 12:35 PM Pg: 1 of 3

MAIL TO:

BERTILI 2 BETRINOURT, ESQUIRE

2137 M. M. (COOM) CA

CHICAGO, IL 60647

SPECIAL WARRANTY DEED

(CORPORATION TO INDIVIDUAL)

ILLINOIS

THIS INDENTURE, made this day of November, 2012, between Fannie Mae a/k/a Federal National Morte ge Association, a corporation organized and existing under the laws of the United States of America and duly authorized to transact business in the State of Illinois, party of the first part, and Altamirano (4726 N Albany Ave. Apt 1, Chicago 60625, County of Cook and the State of Illinois), party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Foard of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of Cook and the State of Illinois known and described as follows, to wit:

SEE ATTACHED EXHIBIT A

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all and singular the hereditament and appurterances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

The Grantor promises or covenants to defend title to the property from and against all lawful claims and demands of all persons claiming by, through or under Grantor and none other.

PERMANENT REAL ESTATE INDEX NUMBER(S): 13-14-205-006-0000 PROPERTY ADDRESS(ES):

4741 North Spaulding Avenue, Chicago, IL, 60625



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UNOFFICALAMEN

01/31/2013

CTA:

\$1,500.00 \$600.00

TOTAL:

\$2,100.00

3-14-205-006-0000 | 20

20601604905 | QB93V5

Fannie Mae a/k/a Federal National Mortgage Association

Sabheine St. Fte

AS ATTORNEY IN FACT

STATE OF TOO (
COUNTY OF COOK) SS
I brooks A. Cowar the und resigned, a notary public in and for said County, in the State
more obtains, do note by certify that 1/1/1/1/1/1/1/1/1/1/1/1/1/1/1/1/1/1/1/
me to be the attorney in fact for Fannie Mae a/k/a Federal National Mortgage Association, and personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing
instrument, appeared before me this day in person and severally acknowledged that he/she/they signed, sealed and delivered the said instrument, as his/her/their free and voluntary act for the uses

Signed or attested before me on 12 day of Novembor 2012.

NOTARY PUBLIC

My commission expires

and purposes therein set forth.

This Instrument was prepared by Carol Richie/PIERCE & ASSOCIATES, P.C., 1 North Dearborn, Suite 1300

Chicago, IL 60602

"OFFICIAL SEAL"
BROOKE A. COWAN
Notary Public, State of Hiladis
Not Commission discurse 06/22/001

PLEASE SEND SUBSEQUENT TAX BILLS, TO: JULIO BITAMINIAN -ONCLOTUS 4726 N. BIDAMA # 1 CHICANIIL 60625

REAL ESTATE TRANSFER		02/19/2013
	соок	\$100.00
	ILLINOIS:	\$200.00
	TOTAL:	\$300.00
13-14-205-006-000	0 201206016049	05 C4R671

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EXHIBIT A

LOT 12 IN BLOCK 15 IN NORTH WEST LAND ASSOCIATION
SUBDIVISION OF THE EAST ½ OF THE NORTHEAST ¼ OF SECTION 14,
FOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL
MFRIDIAN, (EXCEPT THE SOUTH 665.6 FEET THEREOF AND EXCEPT
THE NORTHWESTERN ELEVATED RAILROAD YARDS AND RIGHT OF WAY
ACCURDING TO THE PLAT THEREOF RECORDED JUNE 6, 1906 AS
DOCUMEN 7, 3874151) IN COOK COUNTY, ILLINOIS.