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LIS PENDENS/ NOTICE OF FORECLOSURE

Doc#: 1305034072 Fee: \$42.00 Karen A. Yarbrough RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 02/19/2013 01:38 PM Pg: 1 of 3

RETURN TO:

E.L. Johnson Investigations 53 W. Jackson Ave Ste. 915 Chicago, IL 60604

PA1302441

STATE OF ILLINOIS

ATTY NO. 91220

COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

JPMORGAN CHASE BANK, MATIONAL ASSOCIATION SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA 13 CH 4661)16654 WOOD STREET)MARKHAM, IL 60428 JUDGE VS 750/1/C MIGUEL ORTEGA JR; ELIZABETH ORTEGA; UNKNOWN OWNERS AND NON RECORD CLAIMANTS **DEFENDANTS**

NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on the 15 day of February 2013, for Foreclosure of a Mortgage and that the property affected by said cause is described as follows:

> LOT 20 (EXCEPT THE SOUTH 5 FEET) ALL OF LOT 21, AND THE SOUTH 5 FEET OF LOT 22, IN BLOCK 8, IN CROISSANT PARK MARKHAM, A SUBDIVISION OF LOT 2 (EXCEPT THE NORTH 15.61 FEET THEREOF) ALSO ALL OF LOTS 3, 4, 5 AND 6 IN LAWS SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THAT PART OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST AND

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NORTHWEST OF RIGHT OF WAY OF ILLINOIS CENTRAL RAILROAD, AND THE EAST 10 FEET OF VACATED ALLEY LYING WEST AND ADJOINING SAID PROPERTY, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS:

16654 WOOD STREET

MARKHAM, IL 60428

The subject mortgage has been recorded registered as document number:

#0701654087 .

SIGNATURE:

Attorney of Record

PIERCE & ASSOCIATES
TAX NO. 29-19-427-057-0000 DOCUMENT NO. 07016

DOCUMENT PREPARED BY:

Suit Suit Of Cook County Clark's Office Pierce and Associates 1 North Dearborn, Suite 1300

Chicago, IL 60502

(312) 346-9088

Michelle J rils8

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STATE OF ILLINOIS

ATTY NO. 91220

COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA

PLAINTIFF

13 CH 4661

)16654 WOOD STREET)MARKHAM, IL 60428

) JUDGE

MIGUEL ORTEGA JR; ELIZABETH (RTEGA; UNKNOWN OWNERS AND NON RECORD CLAIMANTS

DEFENDANTS

COMPLIANCE WITH PREDATORY LENDING DATABASE SECTION OF RESIDENTIAL REAL PROPERTY DISCLOSURE ACT

To: Illinois Department of Financial and Professional Regulation 122 S. Michigan Ave., 19th Floor Chicago, Illinois 60603

Michalla J Fliss

CERTIFICATION

, attorney, certify that I reviewed this notice on to be filed along with a copy of the lis pendens notice with the above entitled address.

SIGNATURE

MICHELLE J. FLISS ARDOX 6276488

Pierce & Associates, P.C. 1 N. Dearborn, Suite 1300 Chicago, IL 60602 312-346-9088 Email: pleadings@atty-pierce.com Atty. No. 91220 PA 1302441