

UNOFFICIAL COPY



Doc#: 1305039001 Fee: \$42.00
Karen A. Yarbrough RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/19/2013 08:57 AM Pg: 1 of 3

Recording Requested and Prepared By:
U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304
SHERYL GEARY - US BANK

And When Recorded Mail To:
U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304

PHONE#: (888) 679-6377

Customer#: 1 Service#: 485961RL1



Loan#: 8250334413

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **SIDNEY C CHERRY**

Original Mortgagee: **U.S. BANK NATIONAL ASSOCIATION ND**

Mortgage Dated: **AUGUST 10, 2012** Recorded on: **AUGUST 22, 2012** as Instrument No. **1223531038** in Book No. --- at

Page No. ---

Property Address: **1148 N MAYFIELD AVE, CHICAGO, IL 60651-0000**

County of **COOK**, State of **ILLINOIS**


PIN# **16-05-401-022-0000**

Legal Description: **See Attached Exhibit**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED

THE FOREGOING INSTRUMENT ON **FEBRUARY 08, 2013**

U.S. BANK NATIONAL ASSOCIATION ND

By: 
Carla Froehlich, Officer

S Y
P 3
S N
M N
SC Y
E Y
INT DR


UNOFFICIAL COPY

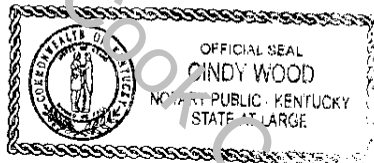
Loan#: 8250334413 Srv#: 485961RL1
Page 2

State of KENTUCKY }
County of DAVISS } ss.

On this date of **FEBRUARY 08, 2013**, before me the undersigned authority, personally appeared **Carla Froehlich**, personally known to me to be the person whose name is subscribed as the **Officer** of **U.S. BANK NATIONAL ASSOCIATION ND**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.


Notary Public: **Cindy Wood**
My Commission Expires: **02/24/2017**



Property of Daviess County Clerk's Office

UNOFFICIAL COPY

8250334413 IL

EXHIBIT A

ALL THAT PARCEL OF LAND IN COOK COUNTY, STATE OF ILLINOIS, AS MORE FULLY DESCRIBED IN DEED DOC # 0900940059, ID# 16-05-01-022-0000, BEING KNOWN AND DESIGNATED AS:

LOT 1 IN JONAS A SVENSON AND SONS SUBDIVISION OF LOTS 5 TO 22 BOTH INCLUSIVE IN BLOCK 1 IN JERNBERGS SUBDIVISION OF THE WEST HALF OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.