

UNOFFICIAL COPY



Recording Requested and Prepared By:
U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304
SHERYL GEARY - US BANK

Doc#: 1305039008 Fee: \$42.00
Karen A. Yarbrough RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/19/2013 08:57 AM Pg: 1 of 3

And When Recorded Mail To:
U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304

MERS MIN#: 100196399001768955 PHONE#: (888) 679-6377

Customer#: 1 Service#: 487132R11



Loan#: 8400139588

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: MARGARET M SULLIVAN, A SINGLE WOMAN

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS

Mortgage Dated: NOVEMBER 21, 2011 Recorded on: JANUARY 05, 2012 as Instrument No. 1200511124 in Book No. --- at Page No. ---

Property Address: 2016 W ADDISON ST, CHICAGO, IL 60618-0600


County of COOK, State of ILLINOIS

PIN# 14-19-131-039-0000

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON FEBRUARY 08, 2013

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS

By: 
Carla Froehlich, Assistant Secretary

S ✓
P 3
S N
M N
SC ✓
E ✓
INT DR

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Loan#: **8400139588** Srv#: **487138RL1**
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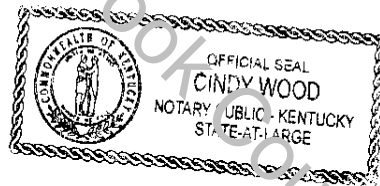
State of KENTUCKY }
County of DAVISS } ss.

On this date of **FEBRUARY 08, 2013**, before me the undersigned authority, personally appeared **Carla Froehlich**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS** a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Cindy Wood**
My Commission Expires: **02/24/2013**



Property of Cool County Clerk's Office

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8400139588 IL

EXHIBIT A

LOT 3 IN ADAM KUCH'S SUBDIVISION OF THE EAST 1/2 OF BLOCK 1 (EXCEPT THE EAST 173 FEET THEREOF) IN WITH LOT 21 (EXCEPT THE EAST 25 FEET THEREOF) IN THE SUBDIVISION OF THE EAST 173 FEET OF SAID BLOCK 1 IN SELLER'S SUBDIVISION OF THE SOUTH EAST 1/4 OF THE NORTH WEST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.