# UNOFFICIAL COPMILITIES

Doc#: 1305142007 Fee: \$42.00 Karen A. Yarbrough RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 02/20/2013 08:35 AM Pg: 1 of 3

NOTICE: THIS DOCUMENT SHOULD BE REGORDED!

CTI-888925211-INDOP

Parkway Bank and Trust Company

4800 N. Warlem Avenue Harwood Heights, Illinois 60706
"Together We Made It Happen"

1-708-867-6600

FAX 1-708-867-2679

### PARTIAL RELEASE OF MORTGAGE

Loan # 106843 N11-14

**Borrower: 7440 West Lawrence LLC** 

PARKWAY BANK AND TRUST COMPANY, an Illinois Banking Corporation for and in consideration of the payment of a portion of the indebted ass secured by the Mortgage and Assignment of Rents hereinafter mentioned, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby RELEASE, CONVEY and QUIT CLAIM to: Parkway Bank & Trust Company, not personally but as Trustee on behalf of Trust #1386 dated December 16, 2004 whose address is 4800 N. Harlem, Harwood Heights, IL 60706 and said Mortgagor's heirs, legal representatives successors and assigns, all the right, title, interest, claims or demand whatsoever it may have acquired in, through or by certain Mortgages and Assignment of Rents dated November 23, 2005, April 21, 2006, November 19, 2007 and August 15, 2003 and recorded as Document Numbers 0601233115 & 0601233116; 0611854047, 0611854049 & 0611854050; 0733233053 & 0733233054; 0828201089 & 0828201090, 1018048003 & 1018048004, respectively, in the Recorder's Office of Cook County, in the State of Illinois relative to only that portion of the premises described, situated in the aforesaid county in the State of Illinois as follows:

See legal attached: Exhibit "A"

C.K.A.: 4833 North Olcott, Unit 315, Harwood Heights, IL 60706

P.I.N.: 12-12-425-009-1123

TAYTAY

1305142007 Page: 2 of 3

# UNOFFICIAL COPY

IN WITNESS WHEREOF, PARKWAY BANK AND TRUST COMPANY has caused this instrument to be signed by its Vice President and attested by its Vice President and its corporate seal is hereto affixed March 17, 2012.

PARKWAY BANK AND TRUST COMPANY

By:

David F. Hyde, Vice President

Carrana &

Attest:

Marianne L. Wageney. Vice President

ACKNOWLEDGMEN

STATE OF ILLINOIS)

) ss

COUNTY OF COOK )

I, the undersigned, a Notary public for said County, in the State aforesaid, do certify that David F. Hyde, Vice President and Marianne L. Wagener, Vice President personally known to me to be the persons holding the corporate offices set forth after their names acknowledged that they signed and delivered this instrument in such capacity, and caused the corporate seal of said PARKWAY BANK AND TRUST COMPANY to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes herein set forth.

> MICHELLE C. SZYMCZYK NOTARY PUBLIC, STATE OF ILLINOIS My Commission Expires 12/31/2013

my band and Notary seal March 17, 2012.

This instrument was prepared by Parkway Bank & Trust Company

Michelle Szymczyk 4800 N. Harlem Avenue

Harwood Heights, Illinois 60706

Leon Wester for # 1618 17 W. Washington # 1618 Chgo, 12 lacted 2

1305142007 Page: 3 of 3

# **UNOFFICIAL COPY**

### EXHIBIT "A" LEGAL DESCRIPTION

PARCEL 1: 315 mm

UNIT 4833-1122 IN THE CLOCK TOWER POINTE OF HARWOOD HEIGHTS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY;

### PARCEL A;

LOTS 1,2,3,4,5,6 AND 7 IN BLOCK 9 AND LOTS 4, 5 AND 6 TOGETHER WITH THE SOUTH ½ OF THE VACATED 16 FOOT ALLEY LYING NORTH OF AND ADJOINING SAID LOTS 4,5 AND 6 IN BLOCK 10; AND ALL OF VACATED GUNNISON STREET LYING BETWEEN AFORESAID BLOCKS 9 AND 10 IN OLIVER SALINGER AND COMPANY'S LAWRENCE AVENUE MANOR, BEING A SUBDIVISION OF LOT 3 IN CIRCUIT COURT PAR OTION OF THE EAST ½ OF THE SOUTH EAST ¼ AND PART OF THE WEST ½ OF THE SOUTH EAST ¼ AND THE NORTHEAST ¼ OF THE SOUTHWEST ¼ OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

### PARCEL B:

THAT PART OF THE WEST ½ OF THE SOUTHEAST ¼ OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE EAST LINE OF OLIVER SALINGER AND COMPANY'S LAWRENCE AVENUE MANOR, BEING A SUBDIVISION OF LOT 3 IN CIRCUIT COURT PARTITION OF THE EAST ½ OF THE SOUTHEAST ¼ AND PART OF THE WEST ½ OF THE SOUTHEAST ¼ AND THE NORTHEAST ¼ OF THE SOUTHWEST ¼ OF AFORESAID SECTION 12, RECORDED APRIL 28, 1925 AS DOCUMENT 8886267, LYING WEST OF WEST LINE OF THE SOUTH 18.61 ACRES OF THE EAST 31.86 ACRES OF THE WEST ½ OF THE SOUTHEAST ¼ OF SECTION 12 AFORESAID, AND LYING SOUTHOF THE CENTER LINE OF ALLEY, EXTENDED LAST, IN BLOCK 10 IN OLIVER SALINGER AND COMPANY'S LAWRENCE AVENUE MANOR AFORESAID, EXCEPTING THAT PART THEREOF FALLING IN LAWRENCE AVENUE), IN COOK COUNTY, ILLINOIS.

#### **PARCEL C:**

THAT PART OF THE SOUTH 18.61 ACRES OF THE EAST 31.86 ACRES OF THE WEST ½ OF THE SOUTH EAST ¼ OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE CENTER LINE OF ALLEY, EXTENDED \$437, IN BLOCK 10 IN OLIVER SALINGER AND COMPANY'S LAWRENCE AVENUE MANOR, BEING A \$44801/1510 OF LOT 3 IN CIRCUIT COURT PARTITION OF THE EAST ½ OF THE SOUTHEAST ¼ AND THE NORTHEAST ¼ OF THE SOUTHWEST ¼ OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, (EXCEPTING FROM SAID TRACT OF LAND THE EAST 333.03 FEET (MEASURED ON THE SOUTH LINE AND ALSO EXCEPTING THAT PART THEREOF, WHICH LIES SOUTH OF THE SOUTH 50 FEET THEREOF, (MEASURED AT RIGHT ANGLES TO THE SOUTH LINE), IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0716903044, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.