When Recorded Mail To: Alliant Credit Union C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 233247864

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by JOHN SIMMONS AND TODD CORNILS to ALLIANT CREDIT UNIO's bearing the date 11/22/2011 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Higgsis, in Book, Page, or as Document # 1134342114.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction discharge of record, with respect to the property therein described as situated in the County of

COOK, State of Illinois as follows, to wit:

LOT 93 AND THE EAST 12 1/2 FEF (1) OF LOT 92 IN BLOCK 2 IN COCHRANS 4TH ADDITION TO EDGEWATER IN THE EAST 1/2 OF THE NORTHWEST 1//, OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILL: NOIS

Tax Code/PIN: 14-05-125-030-0000

Property is commonly known as: 1229 W NORWOOD STREET, CHICAGO, IL 60660. County Clark's Office

Dated this 19th day of February in the year 2013 **ALLIANT CREDIT UNION**

SEAN WILLIAMS

VICE PRESIDENT

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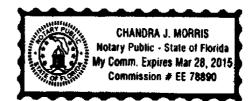
UNOFFICIAL COPY

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 19th day of February in the year 2013, by SEAN WILLIAMS as VICE PRESIDENT for ALLIANT CREDIT UNION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

CHANDRA J. MORRIS - NOTARY PUBLIC

COMM EXPIRES: 03/28/2015



Cook County Clark's Office

Prepared by: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION CALLE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UAERC 19260177 T191302-3214 ERCNIL1

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