When Recorded Return To: Nationwide Title Clearing, Inc. 2100 Alt 19 North Palm Harbor, FL 34683

SATISFACTION OF MORTGAGE

Loan #:100900427030035-50 PIN # 05-23-305-130

KNOW ALL MEN BY THESE IRESENTS: that CHASE BANK USA, N.A. the holder of a certain mortgage executed by ALMAS MERCHANT AND ALNOOR MERCHANT bearing the date of 08/17/2007, recorded in the office of the Recorder or Registrar of titles of COOK County, in the State of Illinois in Book Page as Document Number 0724008189, hereby authorizes the Recorder to discharge same of record from the property therein described as situated in the County of COOK, State of Illinois as follows (if needed), to wit:

SEE ATTACHED EXHIBIT A

Property compromy kpown as: 318 SKOKIE BLVD, WILMETTE, IL 60091

/2013 (MM/DD/YYYY) Dated en

CHASE BANK USA, N.A.

Deandrea Chapman VICE PRESIDENT

STATEORLOWSIANA PARISH OF OUACHITA
On /2013 (MM/DD/YYYY), before me appeared Deandrea Charman, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of CHASE BANK USA. N. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

> BRIDGET A. CHUNN OUACHITA PARISH, LOUISIANA LIFETIME COMMISSION NOTARY ID # 64479

Bridget A. Chunn Notary Public - State of LOUISIANA Commission expires: LIFETIME

Prepared by: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

CHAS6 19129939 3@ HELOC APK4668732 T1313024710 [C] SPOIL1

19129939

UNOFFICIAL COPY

EXHIBIT A

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK. IN THE STATE OF ILLINOIS, TO WIT:

THE SOUTHWESTERLY 56.18 FEET OF LOT 6 IN WILMETTE TOWNHOUSES BEING A SUBDIVISION OF ALL THAT PART OF LOT 32 IN COUNTY CLERK'S DIVISION OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 13. EAST OF THE THIRD PRINCIPAL MERIDIAN LYING NORTHEAST OF THE NORTHEASTERLY LINE OF THE RIGHT OF ACCESS OF SKOKIE BLVS. AND LYING SOUTH OF A LINE PARALLEL TO AND 358.60 FEET SOUTH OF THE NORTH LINE OF SAID LOT 32 (EXCEPT THAT PART OF SAID LOT 32 FALLING IN THE WEST 80 FEET OF THE NORTH 368.30 FEET THEREOF) IN COOK COUNTY, ILLINOIS.

ADDRESS: 318 SKOKIE BLVD.; WILMETTE, IL 60091 TAX MAP OR PARCEL ID NO.: 05-32-305-130

