

**PREPARED BY:**  
FIFTH THIRD BANK  
5001 KINGSLEY DRIVE  
MD# 1MOBB1  
CINCINNATI OH 45227

**WHEN RECORDED MAIL TO:**  
FIFTH THIRD BANK  
LIEN RELEASE  
38 FOUNTAIN SQUARE PLAZA  
MD# 1MOBB1  
CINCINNATI OH 45273-9276

**SUBMITTED BY: AARON MARCHESKI**

Loan Number: 0413276452

**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **FIFTH THIRD MORTGAGE COMPANY** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): MICHAEL KELLEY AND SUSAN R KELLEY, HUSBAND AND WIFE

Original Mortgagee(S): FIFTH THIRD MORTGAGE COMPANY

Original Instrument No: 1127733030

Date of Note: 09/08/2011

Original Recording Date: 10/04/2011

Property Address: 1624 S WESTERN AVE PARK RIDGE, IL 60068

Legal Description: LOT 3 IN WALLACE MACE-JUNAS SUBDIVISION, BEING A SUBDIVISION OF PART OF GOVERNMENT LOT 1 IN THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 2, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 12-02-114-037-0000

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 02/18/2013.

**FIFTH THIRD MORTGAGE COMPANY**



By: KRIS KLEEHAMER  
Title: Assistant Vice-President


State of OH }  
County of Hamilton }

This instrument was acknowledged before me on 02/18/2013 by KRIS KLEEHAMER, Assistant Vice-President of FIFTH THIRD MORTGAGE COMPANY, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



VOLDIA I. SALAZAR-RIVERA  
Notary Public, State of Ohio  
My Commission Expires  
September 18, 2013



Notary Public: VOLDIA I.  
SALAZAR-RIVERA  
My Commission Expires:  
**09/18/2013**  
Resides in: Hamilton