Doc#. 1305157277 fee: \$50.00

| Doc#. 02/29/2013 12:01 PVP9, 1/of 2
| Dock County Recorder of Deeds
| *RHSP FEE \$10.00 Applied

PREPARED BY:

FIFTH THIRD BANK 5001 KINGSLEY DRIVE MD# 1MOBB1 CINCINNATI OH 45227

WHEN RECORDED MAIL TO:

FIFTH THIRD BANK LIEN RELEASE 38 FOUNTAIN SQUARE PLAZA MD# 1MOBB1 CINCINNATI OH 45273-9276

SUBMITTED BY: SALLY KNOX

Loan Number: 8069163

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESFNTS that, **FIFTH THIRD MORTGAGE COMPANY** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): EDITH A SCHRAMME. A SINGLE PERSON

Original Mortgagee(S): FIFTH THIRD MORTGACE COMPANY

Original Instrument No: 0030450186 Original Deed Book: NA Original Deed Page: NA

Date of Note: <u>03/27/2003</u> Original Recordin 2 Date: <u>04/03/2003</u>

Property Address: 2143 W MELROSE ST CHICAGO, IL 60,119

Legal Description: LAND REFERRED TO IN THIS COMMUNENT ID DESCRIBED AS ALL THAT CERTAIN PROPERTY SITUATED IN THE COUNTY OF COUK AND STATE OF IL AND BEING DESCRIBED IN A DEED DATED MAR-20-1992 AND RECORDED APR-02-1992 AMONG THE LAND RECORDS OF THE COUNTY AND STATE SET FORTH ABOVE AND REFERENCED AS FOLLOWS: BOOK AND PAGE 92223200 THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS TO WIT: LOT 18 IN ELOCK 2 IN SUBDIVISION OF BLOCK 47 IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 40 NOK 1H, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTHWEST '4 OF THE NORTHEAST '4 AND THE SOUTHEAST '4 OF THE NORTHWEST '4 AND THE SOUTHEAST '5 '7 THEREOF) IN COOK COUNTY, ILLINOIS

PIN #: 14-19-330-006-0000 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 02/18/2013.

FIFTH THIRD MORTGAGE COMPANY

By: KRIS KLEEHAMER

Title: Assistant Vice-President

State of OH

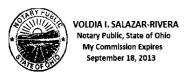
County of Hamilton 3

This instrument was acknowledged before me on 02/18/2013 by KRIS KLEEHAMER, Assistant Vice-President of FIFTH THIRD MORTGAGE COMPANY, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

1305157277 Page: 2 of 2

UNOFFICIAL COPY



Notary Public: VOLDIA I. SALAZAR-RIVERA My Commission Expires:

09/18/2013

Resides in: Hamilton

Property of County Clerk's Office