After recording mail to: Recorded Documents JPMorgan Chase Bank, N.A. 710 Kansas Lane LA4-2107 Monroe, LA 71203 429400502815

Prepared by: Maria Nieblas

SUBORDINATION OF MORTGAGE

57330012-1785307

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is fiereby acknowledged, the undersigned, JPMorgan Chase Bank NA, successor in interest from the FDIC as receiver for Washington Mutual Bank FA, , being the holder of a certain mortgage decarecorded in Official Record as Document /Instrument No. 0536443258, at Volume/Book/Recir, 'mage/Page', Recorder's Office, Cook County, Illinois, upon the following premises to wit:

For itself, its successors and assigns, JPMorgan Chase Bank NA, successor in interest from the

SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

FDIC as receiver for Washington	on Mutual Bank FA, does hereby waiv	e the priority of its
mortgage referenced above, in	favor of a certain mortgage to JPMorg	an Chase Bank, NA, its
	ited by Erik A Gutman, bச்ர்லு dated the	
February , 2013 , in an am	ount not to exceed \$337,150.00 and re	ecorded in Official Record
Volume, Pag	e, Recorder's Office,	Cook County, Illinois and
upon the premises above desc	ribed. JPMorgan Chase Bank NA succ	essor in interest from the
FDIC as receiver for Washington	on Mutual Bank FA, , mortgage sha!! be	unconditionally
	JPMorgan Chase Bank, NA, its succes	
	ect as though the said later encumbran	
•	ecord of the JPMorgan Chase Bank NA	
	Vashington Mutual Bank FA, , mortgag	
manner releasing or relinguishi	ng the lien of said earlier encumbrance	eupon said premises.
Instr. 130505	7541 AD, 2/19/2013	·C
	10 11 No. MILION	
		1
IN WITNESS WHEREOF, JP	Morgan Chase Bank NA, successor in	interest from the FDIC as
receiver for Washington Mutua	I Bank FA has caused this Subofdinati	on to be executed by its
duly authorized representative	as of this 26th day of December /2012	
	1 /////	-
	Bus Alli	`
	By: Park Office	
Juan Martinez, Bank Officer		
	ℓ	

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STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On the 26th day of December, 2012, before me the Undersigned, a Notary Public in and for said State, personally appeared Juan Martinez, Bank Officer, personally known to me or proved to me on the oasis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or he person upon behalf of which the individual(s) acted, executed the instrument.

My Commission Expires:_

Notary Public

andrade



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EXHIBIT A - LEGAL DESCRIPTION

Tax Id Number(s): 17-53-207-032-1006, 17-06-207-032-1009

Land Situated in the City of MiCAGO in the County of Cook in the State of IL

PARCEL 1: UNIT 1525-1 AND P-1 IN THE MANOR ON WICKER PARK CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIPED LAND: LOTS 32 AND 33 AND THE SOUTH EASTERLY HALF OF LOT 34, ALL IN BLOCK 5 IN D.S. LEE'S ADDITION TO CHICAGO IN SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0522732024, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST [N THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

Commonly known as: 1523- 25N WICKER PARK APT 1 , CHICAGO IL 60647