Doc#. 1305157334 fee: \$50.00 UNOFFIC Date: 02/2/12013 12: 3 7/17 9 Deeds *RHSP FEE \$10.00 Applied

PREPARED BY:

JPMORGAN CHASE BANK, N.A. 700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global

Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

SUBMITTED BY: A lethia Reed

Loan Number: 1948413568

MERS ID#: 100013700074553543 MERS PHONE#: 1-888-679-6277

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS,

INC. holder of a certain mortgage, whose par 1es, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): PASTOR LEMUS AND OFELIA LEMUS

Original Mortgagee(S): COLUMBIA MORTGAGE & FUNDING CORP.

Original Instrument No: 0313305003

Original Recording Date: 05/13/2003 Date of Note: 03/15/2003 Property Address: 6750 CENTER AVENUE HANOVER PARK, IL 60133

Legal Description: See exhibit A attached

PIN #: 16-36-301-005 County: Cook County, State of II

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 02/20/2013.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: Arlethia Reed

affin Ken D

Title: Vice President

State of LA Parish of Quachita

WHITTH HALLING

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared Arlethia Reed and acknowledged the due execution of the foregoing instrument. Thus done and signed on 02/20/2013.

Shewn Whiter

Notary Public: Sharon Hutson -

SOM OFFICE

77031

My Commission Expires: Lifetime Commission Resides in: Quachita

UNOFFICIAL COPY

Loan No.: 1948413508

"EXHIBIT A"

LOT 5 (EXCEPT THE WESTERLY 6 FEET THEREOF) IN BLOCK 17 IN GRANT HIGHWAY SUBDIVISION, ONTARIOVILLE, COOK COUNTY, ILLINOIS, BEING PART OF THE WEST HALF OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS PER PLAT THEREOF REGISTERED MAY 7, 1925, AS BOCUMENT NUMBER 255219.

F Th. PERED 1.

COOK COUNTY CLERK'S OFFICE