

When Recorded Mail To:  
SunTrust Mortgage, Inc.  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #: 0248954208

**SATISFACTION OF MORTGAGE**

The undersigned declares that it is the present mortgagee of a Mortgage made by **MARC MILANOWSKI AND LINDSEY MILANOWSKI** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC** bearing the date 07/23/2012 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of Illinois, in Book , Page , or as Document # 1222149038.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

Tax Code/PIN: 14-19-325-021-0000

Property is commonly known as: 2217 W SCHOOL ST, CHICAGO, IL 60618.

**Dated this 18th day of February in the year 2013**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE, ITS SUCCESSORS AND ASSIGNS**



\_\_\_\_\_  
**ASHLEY BRABAND**  
**ASST. SECRETARY**

SMRCN 19341653 HARD FILE 100188512070620428 MERS PHONE 1-888-679-MERS T181302-4114 ERCNIL1




\*19341653\*

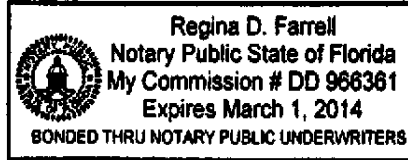
Property of Cook County Clerk's Office

# UNOFFICIAL COPY

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 18th day of February in the year 2013, by ASHLEY BRABAND as ASST. SECRETARY for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
REGINA D. FARRELL- NOTARY PUBLIC  
COMM EXPIRES 3/1/2014



Prepared by: E.Lance/NTC, 2700 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

SMRCN 19341653 HARD FILE 100188512070620428 MERS PHONE 1-888-679-MERS T181302-4114 ERCNIL1



\*19341653\*

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## EXHIBIT A

LOT 47 IN SUBDIVISION OF BLOCK 1 IN HARTMANN'S  
SUBDIVISION OF BLOCK 46 IN THE SUBDIVISION OF SECTION 19,  
TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD  
PRINCIPAL MERIDIAN, (EXCEPT THE SOUTHWEST  $\frac{1}{4}$ , THE  
NORTHEAST  $\frac{1}{4}$ , THE SOUTHEAST  $\frac{1}{4}$  OF THE NORTHWEST  $\frac{1}{4}$  AND  
THE EAST  $\frac{1}{2}$  OF THE SOUTHEAST  $\frac{1}{4}$ ), IN COOK COUNTY,  
ILLINOIS.



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