## PREPARED BY:

U.S. Bank Home Mortgage 4801 Frederica Street Owensboro KY 42301

## WHEN RECORDED MAIL TO:

U.S. Bank Home Mortgage U.S. Bank Home Mortgage 4801 Frederica Street Owensboro KY 42301

**SUBMITTED BY:** Laurie Castlen

Loan Number: 7890645872

MERS ID#: 100021278905458729 MERS PHONE#: (888) 679-6377

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR U.S. BANK NA, ITS SUCCESSORS AND ASSIGNS holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): THOMAS GREENE AND NAMEEN M. KIEREN, HUSBAND AND WIFE

Original Mortgagee(S): MORTGAGE ELECTRONIC RECISTRATION SYSTEMS, INC. AS NOMINEE FOR U.S.

BANK NA, ITS SUCCESSORS AND ASSIGNS

Original Instrument No: <u>0507533049</u> Original Deed Book: Original Deed Page: ---

Date of Note: <u>02/28/2005</u> Original Recording Date: <u>92.16/2005</u> Property Address: 1428 W SUMMERDALE AVENUE CHICAGO, <u>92.606400000</u>

Legal Description: LOT 62 IN BLOCK 1 IN ZERO PARK, BEING A ZERO MARX SUBDIVISION OF BLOCKS 1, 2, 3 AND 4 OF S.H. KERFOOT'S RESUBDIVISION OF LOTS 1 TO 20 INCLUSIVE IN HENRY'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTAWEST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 14-08-116-032-0000 County: Cook County, State of II.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 02/19/2013.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR U.S. BANK NA, ITS SUCCESSORS AND ASSIGNS

By: Laurie Castlen

Title: Assistant Secretary

State of KENTUCKY

County of DAVIESS }

This instrument was acknowledged before me on 02/19/2013 by Laurie Castlen, Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR U.S. BANK NA, ITS SUCCESSORS AND ASSIGNS, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

1305108101 Page: 2 of 2

## UNOFFICIAL COPY



Notary Public: Chris Martin My Commission Expires:

01/24/2016

Resides in: DAVIESS

Property of Cook County Clerk's Office