Doc#. 1305108206 fee: \$50.00

| Doc#. 02/20/2013 09:12 AM Pg: 1 of 1
| Ock County Revolder of Deeds
| \*RHSP FEE \$10.00 Applied

## PREPARED BY:

ReconTrust Company, N.A. 2575 W. Chandler Blvd. Mail Stop: AZ1-804-02-11 Chandler AZ 85224

## WHEN RECORDED MAIL TO:

SEAN B KEISMAN, LINDSAY KEISMAN 1838 Linden St Des Plaines IL 60018

**SUBMITTED BY: Shirley Humberd** 

DOCID\_802141436568044

MERS ID#: MERS PHONE#:

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, Mortgage Electronic Registration Systems, Inc., being the Mortgage of the mortgage hereinafter described or the assignee of record of said Mortgagee, the parties, dates and recording information of said mortgage being set forth below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Deed Page:

OFFICE

Original Mortgagor(S): <u>SEAN B KEISMAN, LINDSAY KUISMAN</u>
Original Instrument No: <u>1001531002</u> Original Decd Fook:

Date of Note: 01/11/2010

Property Address: 1838 SOUTH LINDEN STREET DES PLAINES, IL t 0018

Legal Description: THE SOUTH HALF OF LOT 9 (EXCEPT THE WEST HALF OF THAT PART LYING WEST OF

THE EAST 33 FEET THEREOF) IN BLOCK 2 IN ARTHUR 7. MCINTOSH & CO'S 2ND ADDN. TO

RIVERVIEW, BEING A SUBDIVISION OF THE NORTH HALE OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 31, 1919 AS

DOCUMENT NUMBER 6660844, IN COOK COUNTY, ILLINOIS.

PIN #: <u>09-28-116-046-0000</u> County: <u>Cook County</u>, State of <u>Itirion</u>

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this are of 02/19/2013.

Mortgage Electronic Registration Systems, Inc.

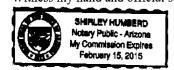
By: Rabiah January

Title: Assistant Vice President

State of ARIZONA City/County of Maricopa

On <u>02/19/2013</u>, before me, <u>Shirley Humberd</u>, Notary Public, personally appeared <u>Rabiah January</u>, <u>Assistant Vice President</u> of <u>Mortgage Electronic Registration Systems</u>, <u>Inc.</u>, whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year last written. Witness my hand and official seal on the date hereinabove set forth.



Shumbered

Notary Public: Shirley Humberd Phone # (800) 540-2684