Doc#. 1305108341 fee: \$50.00

| Doc#. 02/2013 09:38 Will Pg: 1 of 1
| Conty Recorder of Deeds
| RHSP FEE \$10.00 Applied

PREPARED BY:

ReconTrust Company, N.A. 2575 W. Chandler Blvd. Mail Stop: AZ1-804-02-11 Chandler AZ 85224

WHEN RECORDED MAIL TO:

SIMON LEE

2272 S ARCHER AVE UNIT 3F CHICAGO IL 60616

SUBMITTED BY: Shirley Humberd

DOCID_16019923419116103

MERS ID#: MERS PHONE#:

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, Mortgage Electronic Registration Systems, Inc., being the Mortgagee of the mortgage hereinafter described or the assignee of record of said Mortgagee, the parties, dates and recording information of said mortgage being set forth below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): SIMON LEE

Original Instrument No: <u>0914933093</u> Original Decd Fook: Original Deed Page:

Date of Note: 05/15/2009

Property Address: 2272 S ARCHER AVENUE UNIT 3F CHICAGO, IL 50616

Legal Description: UNITS 3F AND P-9 IN THE ARCHER PLACE CONDOMINIUM, AS DELINEATED AN

DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0828016017 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS SECTION 28, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK

COUNTY, ILLINOIS

PIN #: <u>17-28-105-020-0000</u> County: <u>Cook County</u>, State of Illingis

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 02/19/2013.

Mortgage Electronic Registration Systems, Inc.

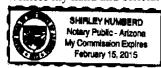
By: Rabiah January

Title: Assistant Vice President

State of ARIZONA City/County of Maricopa

On <u>02/19/2013</u>, before me, <u>Shirley Humberd</u>, Notary Public, personally appeared <u>Rabiah January</u>, <u>Assistant Vice President</u> of <u>Mortgage Electronic Registration Systems</u>, <u>Inc.</u>, whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year last written. Witness my hand and official seal on the date hereinabove set forth.



Notary Public: Shirley Humberd

Office

Phone # (800) 540-2684