

# UNOFFICIAL COPY

This document was prepared by  
and should be mailed to:



FIRST NATIONAL BANK OF LAGRANGE  
620 W Burlington Ave  
LaGrange, IL 60525

Doc#: 1305116026 Fee: \$42.25  
Karen A. Yarbrough RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 02/20/2013 11:24 AM Pg: 1 of 2

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RELEASE OF MORTGAGE OR TRUST DEED  
BY CORPORATION (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

**KNOWN ALL MEN BY THESE PRESENTS**, That First National Bank of LaGrange of the County of Cook and the State of Illinois for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Nadine R Schweitzer, not personally, but solely as Trustee, or her successor in trust, under The Nadine R Schweitzer Trust, dated May 31, 2011 their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain mortgage, bearing the date the 19th day of August, 2011, and recorded in the Recorder's Office of Cook County, in the state of Illinois, in book \_\_ of records, on page \_\_, as document 1125944037, to the premises therein described as follows, situated in the County of Cook, State of Illinois to wit:

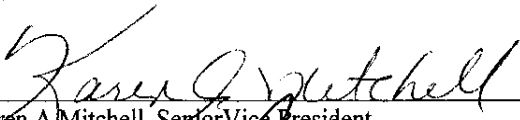
LOTS 33, 34, 35, 36 AND 37 IN 4<sup>TH</sup> ADDITION TO SUMMIT BEING A SUBDIVISION OF PART OF BLOCKS 3, 4 AND 5 IN CANAL TRUSTEES' SUBDIVISION OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

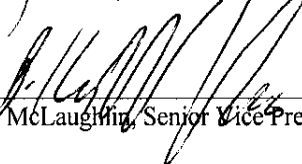
together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 18-13-202-005-0000; 18-13-202-006-0000; 18-13-202-007-0000 & 18-13-202-008-0000

Address(es) of Premises: 5539 - 5547 S. Archer Rd, Summit, IL 60501-1232

Witness \_\_\_ hand \_\_\_ and seal \_\_\_\_, this 4th day of January, 2013

  
\_\_\_\_\_  
Karen A Mitchell, Senior Vice President (seal)

  
\_\_\_\_\_  
Kevin McLaughlin, Senior Vice President (seal)

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STATE OF ILLINOIS }  
COUNTY OF Cook } SS

I, the undersigned, a notary public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **Karen A Mitchell**, personally known to me to be the Senior Vice President of First National Bank of LaGrange, an **Illinois** corporation, and **Kevin McLaughlin**, personally known to me to be the **Senior Vice President** of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Karen A Mitchell and Kevin McLaughlin they signed and delivered the said instruments and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the **Board of Directors** of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notary seal this 4<sup>th</sup> day of January, 2013



Constance A. Krupka

Commission Expires \_\_\_\_\_

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