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RECORDING REQUESTED &

PREPARED BY:

Draper and Kramer Mortgage Corp DB/
P.O. Box 5914
Santa Rosa, CA 95402-5914
(855) 281-0092

Doc#: 1305118085 Fee: \$42.25
Karen A. Yarbrough RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/20/2013 02:14 PM Pg: 1 of 2

WHEN RECORDED MAIL TO:

ARCHANA R SHRESTHA
1259 N LAKEVIEW DRIVE
PALATINE, IL 60067

SATISFACTION OF MORTGAGE

Loan#: 9122054857
MIN: 100188512010375314 MERS Phone: (888) 679-6377
Cook, IL
Property: 1259 N LAKEVIEW DRIVE , PALATINE, IL 60067
Parcel#: 02-09-204-026

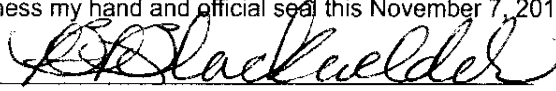
The undersigned, Mortgage Electronic Registration Systems, Inc., as nominee for the beneficial owner, by and through its Assistant Secretary below, hereby certifies that it is the holder of the indebtedness secured by the hereafter described mortgage and acknowledges that, on or before 10/22/2012, the beneficial owner has received full payment and satisfaction of the debt or other obligation in the aggregate principal amount of \$400,000.00 secured by the mortgage dated 1/13/2012 and executed by ARCHANA R. SHRESTHA AND ROSS SHRESTHA, WIFE AND HUSBAND, Borrower, to Mortgage Electronic Registration Systems, Inc. as nominee for Draper and Kramer Mortgage Corp. DBA 1st Advantage Mortgage, Lender, recorded on 2/2/2012 as Instrument No. 1203355164 in Book , Page , in Cook (County/Town), IL, and in consideration thereof, does hereby cancel and discharge said mortgage and request that this Satisfaction of Mortgage be recorded in the Cook (County/Town) records.

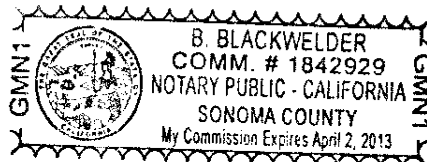
Mortgage Electronic Registration Systems, Inc.

By:  November 7, 2012
Stephanie Contreras, Assistant Secretary
STATE OF CALIFORNIA, COUNTY OF SONOMA

On 11/7/2012 before me B. Blackwelder, Notary Public, personally appeared Stephanie Contreras personally known to me to be the person whose name is subscribed to this instrument, and acknowledged to me that he/she executed the same in his/her authorized capacity as Assistant Secretary on behalf of Mortgage Electronic Registration Systems, Inc., and that by his/her signature on this instrument Mortgage Electronic Registration Systems, Inc., executed this instrument.

Witness my hand and official seal this November 7, 2012

By: 
B. Blackwelder, Notary Public California
My Commission expires: 4/2/2013



Prepared by: Draper and Kramer Mortgage Corp DBA 1st Advantage Mortgage, 1235 N. Dutton Ave, Suite E, Santa Rosa, CA 95401

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EXHIBIT A PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

Lot 64 in Lakeside Estates, being a subdivision of part of the Southeast 1/4 of the Northeast 1/4 of Section 9, Township 42 North, Range 10, East of the Third Principal Meridian, according to the Plat thereof recorded December 2, 1992, as Document 92902771, in Cook County, Illinois.

PIN: 02-09-204-026

Property of Cook County Clerk's Office