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RECORDING REQUESTED & PREPARED BY:
Draper and Kramer Mortgage Corp DB/
P.O. Box 5914
Santa Rosa, CA 95402-5914
(855) 281-0092

Doc#: 1305129069 Fee: \$42.25
Karen A. Yarbrough RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/20/2013 11:43 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:
ALEXIS G CHARDON
MATTHIEU K CHARDON
1454 W MELROSE ST
CHICAGO, IL 60657

SATISFACTION OF MORTGAGE

Loan#: 9122052303
MIN: 100188510080403572 MERS Phone: (888) 679-6377
Cook, IL
Property: 1454 W MELROSE ST, CHICAGO, IL 60657
Parcel#: 14-20-325-020-0000

The undersigned, Mortgage Electronic Registration Systems, Inc., as nominee for the beneficial owner, by and through its Assistant Secretary below, hereby certifies that it is the holder of the indebtedness secured by the hereafter described mortgage and acknowledges that, on or before 11/1/2012, the beneficial owner has received full payment and satisfaction of the debt or other obligation in the aggregate principal amount of \$519,000.00 secured by the mortgage dated 8/10/2010 and executed by ALEXIS G. CHARDON AND MATTHIEU K. CHARDON, WIFE AND HUSBAND, Borrower, to Mortgage Electronic Registration Systems, Inc. as nominee for Draper and Kramer Mortgage Corp. DBA 1st Advantage Mortgage, Lender, recorded on 8/26/2010 as Instrument No. 1023804080 in Book, Page, in Cook (County/Town), IL, and in consideration thereof, does hereby cancel and discharge said mortgage and request that this Satisfaction of Mortgage be recorded in the Cook (County/Town) records.

Mortgage Electronic Registration Systems, Inc.

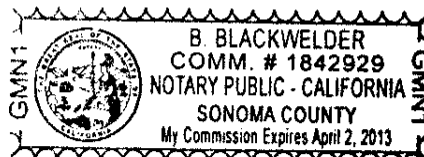
By: [Signature]
Karen Corkins, Assistant Secretary
STATE OF CALIFORNIA, COUNTY OF SONOMA

November 6, 2012

On 11/6/2012 before me B. Blackwelder, Notary Public, personally appeared Karen Corkins personally known to me to be the person whose name is subscribed to this instrument, and acknowledged to me that he/she executed the same in his/her authorized capacity as Assistant Secretary of Mortgage Electronic Registration Systems, Inc., and that by his/her signature on this instrument Mortgage Electronic Registration Systems, Inc., executed this instrument.

Witness my hand and official seal this November 6, 2012

By: [Signature]
B. Blackwelder, Notary Public California
My Commission expires: 4/2/2013



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Legal Description

EXHIBIT "A"

LOT 31 IN ALBERT WISNER'S SUBDIVISION OF THE SOUTH EAST 1/4 OF THE SOUTH WEST 14 OF THE SOUTH WEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

The property referred to in this commitment is commonly known as:

1454 W. Melrose Street, Chicago, IL 60657 ✓
14-20-325-020-0000 ✓

Property of Cook County Clerk's Office