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RECORDING REQUESTED & PREPARED BY:
Draper and Kramer Mortgage Corp DB/P.O. Box 5914
Santa Rosa, CA 95402-5914
(855) 281-0092

WHEN RECORDED MAIL TO: JOHN T FLOOD JR DONNA L FLOOD 2234 HIGH RIDGE PARKWAY HILLSIDE JL 60162



Doc#: 1305129072 Fee: \$42.25 Karen A. Yarbrough RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 02/20/2013 11:43 AM Pg: 1 of 2

SATISFACTION OF MORTGAGE

Loan#: 9122051369

MIN: 10018851008(471956 MERS Phone: (888) 679-6377

Cook, IL

Property: 2234 HIGH RIDGE PARKWAY, HILLSIDE, IL 60162 √

Parcel#: 15-29-102-013-0000

The undersigned, Mortgage Electronic Registration Systems, Inc., as nominee for the beneficial owner, by and through its Assistant Secretary below, hereby certifies that it is the holder of the indebtedness secured by the hereafter described mortgage and acknowledges that, on or before 10/31/2012, the beneficial owner has received full payment and satisfaction of the debt or other obligation in the aggregate principal amount of \$255,000.00 secured by the mortgage dated 8/20/2010 and executed by JOHN T. FLOOD AND DONNA L. FLOOD, HUSBAND ANE WIFE, Borrower, to Mortgage Electronic Registration Systems, Inc. as nominee for Draper and Kramer Mor gage Corp. DBA 1st Advantage Mortgage, Lender, recorded on 9/2/2010 as Instrument No. 1024550008 in Book, Page, in Cook (County/Town), IL, and in consideration thereof, does hereby cancel and discharge said nortgage and request that this Satisfaction of Mortgage be recorded in the Cook (County/Town) records.

Mortgage Electronic Registration Systems, Inc.

By: _______ November 6, 2012

Karen Corkins, Assistant Secretary

STATE OF CALIFORNIA, COUNTY OF SONOMA

On 11/6/2012 before me B. Blackwelder, Notary Public, personally appeared Karen Corkins personally known to me to be the person whose name is subscribed to this instrument, and acknowledged to me that he/she executed the same in his/her authorized capacity as Assistant Secretary on behalf of integrated Electronic Registration Systems, Inc., and that by his/her signature on this instrument Mortgage Electronic Registration Systems, Inc., executed this instrument.

Witness my hand and official seal this November 6, 2012

B. Blackwelder, Notary Public California

My Commission expires: 4/2/2013

B. BLACKWELDER
COMM. # 1842929
NOTARY PUBLIC - CALIFORNIA
SONOMA COUNTY
My Commission Expires April 2, 2013

Prepared by: Draper and Kramer Mortgage Corp DBA 1st Advantage Mortgage, 1235 N. Dutton Ave, Suite E, Santa Rosa, CA 95401

SP SN SC SC E

1305129072 Page: 2 of 2

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LOT 6 IN BLOCK 2 IN PROVISO MANOR, A SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

Permanent Index Number: 15-29-102-013

Property Address: 2234 S. HIGH RIDGE PARKWAY, HILLSIDE, IL 60162

Property of County Clerk's Office