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Doc#: 1305134008 Fee: \$42.00
Karen A. Yarbrough RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/20/2013 08:36 AM Pg: 1 of 3

Recording Requested and Prepared By:
U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304
NATHANIEL V ALCANTARA

And When Recorded Mail To:
U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304

MERS MIN#: 10019639900 (7) 8102 PHONE#: (888) 679-6377

Customer#: 1 Service#: 466703211

Loan#: 8400135976

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage. Original Mortgagor: **THOMAS J FROMELT AND PAMELA K FROMELT, HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS**

Mortgage Dated: **OCTOBER 21, 2011** Recorded on: **NOVEMBER 10, 2011** as Instrument No. **1131442067** in Book No. --- at Page No. ---

Property Address: **360 E RANDOLPH ST APT 1008, CHICAGO, IL 60631-7333**

County of **COOK**, State of **ILLINOIS**

PIN# **17-10-318-031-1064**

Legal Description: **See Attached Exhibit**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **FEBRUARY 08, 2013**

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS

By:

Craig Davenport, Vice President

S 4
P 3
S N
M M
SC 4
E 7
INT 8/11

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Loan#: 8400135976 Srv#: 466763RL1

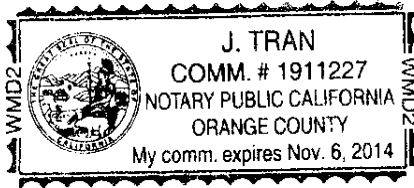
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State of CALIFORNIA }
County of ORANGE } ss.

On **FEBRUARY 08, 2013**, before me, **J. Tran**, a Notary Public, personally appeared **Craig Davenport**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. Witness my hand and official seal.

J. Tran

(Notary Name): **J. Tran**



Property of Cook County Clerk's Office

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Exhibit

LEGAL DESCRIPTION

Parcel 1: Unit No. 1008 as delineated on a survey of the following described parcel of real estate: That part of the lands lying East of and adjoining Fort Dearborn Addition to Chicago, being the whole of the Southwest fractional 1/4 of Section 10, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois, bounded and described: Beginning at the point of intersection of the North line, extended East of East Randolph Street, with a line 564.001 feet measured perpendicularly East from and parallel with the East line, and a Southward extension thereof of North Columbus Drive, 110 feet wide, as said North Columbus Drive was dedicated and conveyed to the City of Chicago by instrument recorded in the Recorder's Office of Cook County, Illinois, on June 5, 1972 as Document No. 21925615, and running thence North along said parallel line, a distance of 72.191 feet; thence East along a line perpendicular to said last described course, a distance of 42.00 feet; thence North along a line, 564.001 feet, measured perpendicularly, East from and parallel with said East line of North Columbus Drive, a distance of 105.00 feet; thence East along a line perpendicular to said last described course, a distance of 179.065 feet to an intersection with the West line of North Field Boulevard, 98.00 feet wide, as said North Field Boulevard was dedicated and conveyed to the City of Chicago by instrument recorded in said Recorder's Office on December 17, 1986 as Document 86597179 and is located and defined in the Amendatory Lake Front Ordinance passed by the City Council of the City of Chicago on September 17, 1969; thence South along said West line of North Field Boulevard, a distance of 159.574 feet to a point 20.00 feet, measured along a Southward extension of said West line, North from the point of intersection of said Southward extension of said West line with the North line, extended East, of said East Randolph Street; thence Southwestwardly along a straight line, a distance of 28.13 feet to a point on said North line, extended East, of East Randolph Street, a distance of 20.00 feet, measured along said North line, extended East of East Randolph Street, West from the point of intersection of said North line, extended East with the Southward extension of said West line of North Field Boulevard; and thence West along said North line of East Randolph Street extended East, a distance of 201.095 feet to the point of beginning, in Cook County, Illinois, which survey is attached as Exhibit "A" to the Declaration of Condominium Ownership made by American National Bank and Trust Company of Chicago, as Trustee under Trust Agreement dated May 25, 1994 and known as Trust No. 118320-01 and recorded in the Office of the Recorder of Deeds as Document No. 94993981, together with an undivided percentage interest in the common elements, all in Cook County, Illinois.

Parcel 2: The exclusive right to the use of Parking Space 197, limited common element, as delineated on the survey attached to the Declaration aforesaid recorded as Document No. 94993981.