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Prepared by and mail to: DOCUMENT CONTROL DEPT. Codilis & Associates, P.C. 15W030 North Frontage Road, Suite 100 Burr Ridge, IL 60527 (630) 794-5300 14-12-31873 **BOX 70**

MERS Phone Number: 1-888-679-6377 MIN Number: 100021268000656062

Doc#: 1305135009 Fee: \$40.00 Karen A. Yarbrough RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 02/20/2013 09:23 AM Pg: 1 of 2

Above space for Recorder's Use Only ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc. as nominee for Homeland Mortgage Co., its successors and assigns, a Corporation organized and existing under and by virtue of the laws of the State of Delaware, for and in consideration of the sum of TEN DOLLARS and our or good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to U.S. Bank Nations' Association, all interests in and under that certain Mortgage and all rights accrued or to accrue under said Mortgage dated 10/5/2006 executed by Vaishali Dave a/k/a Vaishali C. Dave a/k/a Vishali Dave a/k/a Vaishali Dave Kapoor

Grantor(s), to Mortgage Electronic Registration Systems, Inc. a: Nominee for Homeland Mortgage Co.. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinoi, on 0/18/2006 as Document Number 0629142110 and which Mortgage covers the following described property, to-wit: (See Exhibit "A")

Commonly known as:

PIN: 14-21-101-054-1796

14-21-101-054-2408

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its Michelle Lee French and attested by its Dana Faye Bowman and its corporate seal affixed hereto this ____ day of ____ tb

655 W. Irving Park Road Unit #4008, Coicago, IL 60613

Mortgage Electronic Registration Systems, Inc. as nominee for Homeland Mortgage Co., its successors and assigns Attest:

STATE OF Kentucky

SS

COUNTY OF Daviess

MM (5 · Lliver), the undersigned Notary Public, do hereby certify that Michelle Lee French and Dana Faye Bowman who are personally known to me to be the Authorized Signatory of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.

day of february, 2013 GIVEN under my hand and Seal this

OFFICIAL SEAL AMANDA G. RUXER NOTARY PUBLIC - KENTUCKY STATE-AT-LARGE

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EXHIBIT A

UNIT 4008 AND C-71 IN PARK PLACE TOWER 1, A CONDOMINIUM AS DELINEATED ON THE PLAT OF SURVEY, WHICH PLAT IS ATTACHED AS EXHIBIT 'E' TO THE DECLARATION OF CONDOMINIUM RECORDED OCTOBER 31, THER.

OPCOOK COUNTY CLORES OFFICE 2001 AS 0011020878, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINO'S.

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