

# UNOFFICIAL COPY



Doc#: 1305139063 Fee: \$42.00  
Karen A. Yarbrough RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 02/20/2013 01:20 PM Pg: 1 of 3

PREPARED BY SECURITY CONNECTIONS INC.  
WHEN RECORDED MAIL TO:  
**SECURITY CONNECTIONS INC.**  
**240 TECHNOLOGY DRIVE**  
**IDAHO FALLS, ID 83401**  
**PH: (208) 528-9895**

STATE OF ILLINOIS  
TOWN/COUNTY: COOK (A)  
Loan No. 0005668079  
PIN No. 17-08-443-042-1004



## RELEASE OF MORTGAGE

The undersigned, owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

**SEE ATTACHED LEGAL.**

Beneficiary: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR NYCB**  
**MORTGAGE COMPANY, LLC ITS SUCCESSORS AND ASSIGNS**  
Address: **P.O. BOX 2026, FLINT, MI 48501-2026**  
Property Address: **23 N RACINE AVE #404 CHICAGO, IL 60607**  
Recorded in Volume \_\_\_\_\_ at Page \_\_\_\_\_  
Instrument No. 1136456030, Parcel ID No. 17-08-443-042-1004  
of the record of Mortgages for COOK, County,  
Illinois, and more particularly described on said Deed of Trust referred  
to herein.  
Borrower: **ALEXANDER KRAMNIK AND YEVGENIA V BARANOV HUSBAND AND WIFE**

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Loan No. 0005668079

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on FEBRUARY 7, 2013**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

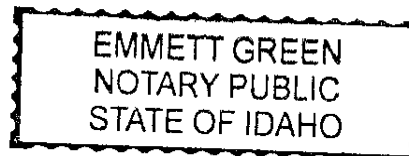
Melissa Hively  
**MELISSA HIVELY**  
**ASSISTANT SECRETARY**

STATE OF IDAHO )  
 ) SS  
 COUNTY OF BONNEVILLE )

On this FEBRUARY 7, 2013, before me, the undersigned, a Notary Public in said State, personally appeared **MELISSA HIVELY** and \_\_\_\_\_, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as **ASSISTANT SECRETARY** and \_\_\_\_\_ respectively, on behalf of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. IS NOMINEE FOR NYCB MORTGAGE COMPANY, LLC ITS SUCCESSORS AND ASSIGNS** **P.O. BOX 2026, FLINT, MI 48501-2026** and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

Emmett Green  
**EMMETT GREEN (COMMISSION EXP. 05-31-2018)**  
**NOTARY PUBLIC**



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(Q) "Successor in Interest of Borrower" means any party that has taken title to the Property, whether or not that party has assumed Borrower's obligations under the Note and/or this Security Instrument.

**TRANSFER OF RIGHTS IN THE PROPERTY**

The beneficiary of this Security Instrument is MERS (solely as nominee for Lender and Lender's successors and assigns) and the successors and assigns of MERS. This Security Instrument secures to Lender: (i) the repayment of the Loan, and all renewals, extensions and modifications of the Note; and (ii) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower irrevocably grants and conveys to Trustee, in trust, with power of sale, the following described property located in the

County of Cook  
[Type of Recording Jurisdiction]

Cook  
[Name of Recording Jurisdiction]

**PARCEL 1: UNIT 404 IN THE BLOCK X CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOTS 1 THROUGH 11 IN CARPENTER AND STRONG'S RESUBDIVISION OF LOTS 1 TO 10 IN SUBDIVISION OF BLOCK 47 IN CARPENTER'S ADDITION IT CHICAGO, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND LOTS 1 TO 8 IN THE SUBDIVISION OF LOTS 11, 14, 15, 18, 19, 22 AND 23 IN CARPENTER'S RESUBDIVISION OF BLOCK 47 IN CARPENTER'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 98977346; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.**  
**PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE #8 AND STORAGE SPACE #8 A LIMITED COMMON ELEMENT AS SET FORTH IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 98977346.**  
which currently has the address of **23 N Racine Ave #404**

Chicago  
[City]

, Illinois **60607-2009**  
[Zip Code]

[Street]

("Property Address")

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, appurtenances, and fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of the foregoing is referred to in this Security Instrument as the "Property." Borrower understands and agrees that MERS holds only legal title to the interests granted by Borrower in this Security Instrument, but, if necessary to comply with law or custom, MERS (as nominee for Lender and Lender's successors and assigns) has the right: to exercise any or all of those interests, including, but not limited to, the right