

UNOFFICIAL COPY

Recording Requested and Prepared By:

U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304
JULIE A. YATES



Doc#: 1305244043 Fee: \$42.00
Karen A. Yarbrough RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/21/2013 12:23 PM Pg: 1 of 3

And When Recorded Mail To:

U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304

MERS MIN#: 10002126806236556 PHONE#: (888) 679-6377

Customer#: 1 Service#: 470475921



Loan#: 6800236055

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage. Original Mortgagor: **MARY E JACOBSON LIVING TRUST, UNMARRIED AS TRUSTEE OF THE TRUST DATED JANUARY 2, 1996**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR JNC MORTGAGE SERVICES, INC., ITS SUCCESSORS AND ASSIGNS**

Mortgage Dated: **MAY 11, 2009** Recorded on: **MAY 28, 2009** as Instrument No. **0914855033** in Book No. --- at Page No. --- and Re-Recorded on: **MARCH 05, 2010** as Instrument No. **100422031**,

Property Address: **7228 W BREEN ST, NILES, IL 60714-0000**

County of **COOK**, State of **ILLINOIS**

PIN# **09-24-214-046-0000**

Legal Description: **See Attached Exhibit**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **FEBRUARY 02, 2013**

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR JNC MORTGAGE SERVICES, INC., ITS SUCCESSORS AND ASSIGNS

By: _____

Craig Davenport, Vice President

S Yes
P 3
S NO
M NO
SC Yes
E Yes
INT 16th

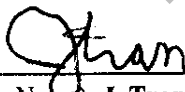
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Loan#: 6800236055 Srv#: 470475RL1

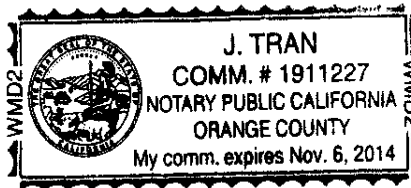
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State of CALIFORNIA }
County of ORANGE } ss.

On **FEBRUARY 02, 2013**, before me, **J. Tran**, a Notary Public, personally appeared **Craig Davenport**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. Witness my hand and official seal.



(Notary Name): **J. Tran**



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EXHIBIT 'A'
Legal Description

File Number: 2009-02027-PT

LOT 55 IN T. BREEN'S SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND OF LOTS 'B' AND 'C' IN NILES TERRACE FIRST ADDITION BEING A SUBDIVISION IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 1, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON APRIL 18, 1956 AS DOCUMENT 1664275, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office