

# UNOFFICIAL COPY



## SPECIAL WARRANTY DEED

File No: 137-387751  
S3290

Doc#: 1305249035 Fee: \$42.00  
Karen A. Yarbrough RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 02/21/2013 12:41 PM Pg: 1 of 3

Gardi and Haight, Ltd.  
Attorneys at Law  
951 N. Plum Grove Rd. Suite G  
Schaumburg, IL 60173

CT 5728869<sup>1901</sup>

THIS AGREEMENT, made and entered into this 4<sup>th</sup> day of February, 2013, by and between Secretary of Housing and Urban Development, of Washington, D.C., also known as the United States Department of Housing and Urban Development, party of the first part and **Michael Medley & Antoinette Valek**, 12455 S. Moody, Palos Heights, IL 60463 his/her/their heirs and assigns, party(ies) of the second part. **AS JOINT TENANTS AND NOT AS TENANTS IN COMMON**

WITNESSETH that for an in consideration of the sum of TEN DOLLARS (\$10.00), the receipt of which is hereby acknowledged, the said party of the first part has bargained and sold and does hereby grant, bargain, sell, convey and confirm unto the said party(ies) of the second part, the following described real estate, commonly known as 12675 S. ALPINE DR. #9, ALSIP, IL 60803 which is legally described as follows:

(See Attached Legal Description)

Being the same property acquired by the party of the first part pursuant to the provisions of the National Housing Act, as amended (12 U.S.C. 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SAID CONVEYANCE is made subject of all covenants, easements, restrictions, reservations, conditions and rights appearing of record against the above described property, also SUBJECT to any state of facts which an accurate survey of said property would show.

AND THE SAID party of the first part does hereby covenant with the said party(ies) of the second part that it has not done, or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner incumbered or charges, except as herein recited; and that said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it will warrant and defend.

Buyer's Acknowledgement: Michael Medley by Scott J. Adewunmi atty in fact  
Antoinette Valek by Scott J. Adewunmi atty in fact  
Michael Medley & Antoinette Valek

IN WITNESS WHEREOF, the undersigned has set his/her hand and seal for and on behalf of the Secretary of Housing and Urban Development, under authority and by virtue of a delegation of

(3)

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authority published at 70 FR 43171 on July 26, 2005 by the Department of Housing and Urban Development

Signed, sealed and  
Delivered in the presence of:



Secretary of Housing and Urban Development  
**Home Telos, LP as Asset Manager**  
By **Contractor for COOPC 23632**

*Cara Bryon*  
*Debra Cargat*

For HUD by *Ron Hutchison*  
**Ron Hutchison, Senior Project Manager**  
and Urban Development, an agency of the United States of America.

"EXEMPT" under provisions of Paragraph (b),  
Section 4, Real Estate Transfer Tax Act.

1/30/13 *R. Hutchison*  
Date Buyer, Seller or Representative

REAL ESTATE TRANSFER		02/05/2013
	COOK	\$0.00
	ILLINOIS:	\$0.00
<b>TOTAL:</b>		<b>\$0.00</b>

24-28-304-025-1009 | 20121101604462 | RZB2N2

STATE OF TN )  
COUNTY OF Davidson ) SS.

Before me, the undersigned, a Notary Public in and for the State and County aforesaid, personally appeared **RON HUTCHISON**, who is personally well known to me and known to be the person who executed the foregoing instrument bearing the date 1/29, 2013, by virtue of the above cited authority and acknowledged the foregoing instrument to be his/her free act and deed on behalf of Home Telos, HUD's delegated Management and Marketing Contractors by virtue of a delegation of authority published at 70 FR 43171 on July 26, 2005 for the Secretary of Housing and Urban Development, of Washington, D.C., also known as the United States Department of Housing and Urban Development, an agency of the United States of America.

Witness my hand and official seal this 29th day of January, 2013.


*Rey*  
Notary Public

My commission expires: 6/18/13

PREPARED BY AND MAIL TO:  
Gardi and Haught, Ltd.  
Tom Haught  
951 N. Plum Grove Rd. Suite G  
Schaumburg, IL 60173

SEND SUBSEQUENT TAX BILLS:  
*Michael & Artoinette*  
*Medley Valek*  
*12620 Alpine Dr. #9*  
*Alsip, IL 60803*

VILLAGE TAX

 FEB.-4.13

REAL ESTATE TRANSACTION TAX  
DEPARTMENT OF REVENUE

# 0000000565

REAL ESTATE TRANSFER TAX
0010000
FP326706

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## CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 ST5128869 MNC  
STREET ADDRESS: 12620 S. ALPINE DR. #9  
CITY: ALSIP COUNTY: COOK  
TAX NUMBER: 24-28-304-025-1009

LEGAL DESCRIPTION:

UNIT 9 IN ALPINE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:  
LOT 7 AND THE NORTH 10 FEET OF LOT 8 IN ALPINE SUBDIVISION, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 37 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED JULY 18, 1966 AS DOCUMENT 19888059, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0010861608 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office