

UNOFFICIAL COPY

When Recorded Mail To:
JPMorgan Chase Bank, N.A.
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 1103513516

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by **MICHELLE R. THOMAS NKA MICHELLE RIETSCHEL AND DAVID THOMAS** to **DELMAR FINANCIAL COMPANY** bearing the date 10/21/2010 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book , Page , or as Document # 1030835150.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:
SEE ATTACHED EXHIBIT A

Tax Code/PIN: 18-09-225-015-0000

Property more commonly known as: 518 S 10TH STREET, LA GRANGE, IL 60525.

Dated on 2/18 /2013 (MM/DD/YYYY)

JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO CHASE HOME FINANCE, LLC

By: 

Carolyn Preis VICE PRESIDENT

STATE OF LOUISIANA
PARISH OF OUACHITA

On 2/18 /2013 (MM/DD/YYYY), before me appeared Carolyn Preis, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO CHASE HOME FINANCE, LLC and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Sharon Hutson
Notary Public - State of LOUISIANA
Commission expires: LIFETIME

SHARON HUTSON
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID # 77031

Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 19270221 _2 PRIME DDO4675313 T1413023717 [C] RCN11



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EXHIBIT A

LOT 43 IN PARK VIEW TERRACE, A SUBDIVISION OF THE WEST 15 ACRES OF THE
NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 38 NORTH,
RANGE 12 , EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS



Property of Cook County Clerk's Office