Doc#. 1305257103 fee: \$50.00 Date: 02/21/20\3/08:45 NV) 9 1/of 2 \*RHSP FEE \$10.00 Applied

PREPARED BY:

WELLS FARGO HOME MORTGAGE X9400-L1C 11200 W. PARKLAND AVE. MILWAUKEE WI 53224

WHEN RECORDED MAIL TO:

WELLS FARGO HOME MORTGAGE LIEN RELEASE DEPT X9400-L1C 11200 W. PARKLAND AVE. MILWAUKEE WI 53224

SUBMITTED BY: DAPLA PHILIPCZYK

Loan Number: 0370946196

MERS ID#: 100196399000685246 MERS PHONE#: 1-888-679-6377

## RELEASE OF MORTGAGE

Illinois

## KNOW ALL MEN BY THESE PRESENTS that, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS,

INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): MORGAN FIELD, SINGLE WOMAN

Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTS ATION SYSTEMS, INC.

Original Instrument No: 1018155053

Date of Note: 05/21/2010 Original Recording Date: 06/30/2010 Property Address: 222 WASHINGTON BLVD APT 304 OAK PARK, IL 60302

Legal Description: UNIT NUMBER 304 AND P-24 AND P-1 IN 222 EOUL EVARD MANOR

CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: THE EAST 5 FEET OF LOT 1 AND ALL OF LOTS 2, 3 AND 4, AND THE PRIVATE ALLEY LYING NORTH AND ADJOINING SAID LOTS OR PARTS THEREOF, IN J. WALLEN'S SUBDIVISION OF LOTS 50, 51, & 52 OF O.R. ERWIN'S SUBDIVISION OF THE SOUTH 1466.50 FEET OF THE EAST 1/2 OF THE WEST 1/2 OF SOUTHWEST 1/4 (EXCEPT RAILROAD OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED SEPTEMBER 21, 1995 AS DOCUMENT NUMBER 95638536 AND AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

PIN #: 16-08-314-043-1019,16-08-314-043-1042,16-08-314-043-1047 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 02/20/2013.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

**By: IRIS BERGERSON** 

Title: Assistant Secretary

State of MN County of Hennepin \$\int \cdot \]

This instrument was acknowledged before me on 02/20/2013 by IRIS BERGERSON, Assistant Secretary of

1305257103 Page: 2 of 2

## MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: KRISTI J.

**DOHERTY** 

My Commission Expires:

01/31/2015

Property of Cook County Clerk's Office