

When Recorded Mail To:  
JPMorgan Chase Bank, N.A.  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #: 1621375210

**SATISFACTION OF MORTGAGE**

The undersigned declares that it is the present owner of a Mortgage made by BRIDGEVIEW BANK AND TRUST AS TRUSTEE, UNDER PROVISIONS OF A TRUST AGREEMENT DATED NOVEMBER 7, 1997 AND KNOWN AS TRUST NUMBER 1-2588 AND NOT PERSONALLY to CHASE MANHATTAN MORTGAGE CORPORATION bearing the date 04/02/2003 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book , Page , or as Document # 0315832415.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:  
SEE ATTACHED EXHIBIT A

Tax Code/PIN: 18-25-312-031-1004

Property more commonly known as: 7800 W 79TH STREET 3E, BRIDGEVIEW, IL 60455.

Dated on 2/18 /2013 (MM/DD/YYYY)

JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION

By:  \_\_\_\_\_  
Carolyn Preis VICE PRESIDENT

STATE OF LOUISIANA  
PARISH OF OUACHITA

On 2/18 /2013 (MM/DD/YYYY), before me appeared Carolyn Preis, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

 \_\_\_\_\_  
Sharon Hutson  
Notary Public - State of LOUISIANA  
Commission expires: LIFETIME

SHARON HUTSON  
OUACHITA PARISH, LOUISIANA  
LIFETIME COMMISSION  
NOTARY ID # 77031

Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 19271558 \_2 PRIME DDO4675313 T1413023717 [C] RCNLI



\*19271558\*

# UNOFFICIAL COPY

## EXHIBIT A

ORDER NUMBER: 2000 000510804 OC  
STREET ADDRESS: 7800 W. 79TH ST. 3E  
CITY: BRIDGEVIEW COUNTY: COOK COUNTY  
TAX NUMBER: 18-25-312-031-1004

### LEGAL DESCRIPTION:

UNIT 3E IN DEMINA'S PLACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 2 IN SEKIRPAN'S 18TH RESUBDIVISION OF LOTS 24, 25, 26, 27, 28, 29, 30 AND 31 AND THE SOUTH 1/2 OF THE VACATED ALLEY LYING NORTH OF AND ADJOINING SAID LOTS IN FRANK DE LOGACH'S 79TH STREET HIGHLANDS, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE EAST 1/2 OF THE EAST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 97816315 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

ALSO THE EXCLUSIVE RIGHT TO THE USE OF G-1, A LIMITED COMMON ELEMENT AS DELINEATED ON THE DECLARATION AND SURVEY AFORESAID.



Cook County Clerk's Office