Doc#. 1305208107 fee: \$50.00

Doc#. 022172013 08:21 VM Pg: 1 of 1

Ocal County Recorder of Deeds

*RHSP FEE \$10.00 Applied

PREPARED BY:

ReconTrust Company, N.A. 2575 W. Chandler Blvd. Mail Stop: AZ1-804-02-11 Chandler AZ 85224

WHEN RECORDED MAIL TO:

DAMIAN L MITCHELL, DENISE C MITCHELL 1507 S Wolf Rd Hillside IL 60162

SUBMITTED BY: Shirley Humberd

DOCID_572290767505798

MERS ID#: MERS PHONE#:

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, Mortgage Electronic Registration Systems, Inc., being the Mortgage of the mortgage hereinafter described or the assignee of record of said Mortgagee, the parties, dates and recording information of said mortgage being set forth below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): DAMIAN L MITCHELL, DENISE C MITCHELL

Original Instrument No: 1102040002 Original Decd Fook: Original Deed Page:

Date of Note: 01/04/2011

Property Address: 1507 SOUTH WOLF ROAD HILLSIDE, IL 601/2

Legal Description: LOT 30 IN MIDLAND DEVELOPMENT COMPANY'S HIGH RIDGE PARK SECOND ADDITION, A SUBDIVISION OF LOTS 61 TO 146 BOTH IN CLUSIVE, THE VACATED ALLEY LYING EAST OF AND ADJOINING THE AFORESAID LOTS AND THAT PART OF LOTS 147 TO 201 BOTH INCLUSIVE LYING WEST OF THE EAST 117.34 FEET THEREOF, ALL IN WILLIAM ZELOSKY'S HIGH RIDGE PARK IN THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: <u>15-20-118-039-0000</u> County: <u>Cook County</u>, State of <u>Ilif 101</u>

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this are of 02/20/2013.

Mortgage Electronic Registration Systems, Inc.

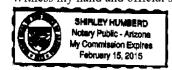
By: Rabiah January

Title: Assistant Vice President

State of ARIZONA City/County of Maricopa

On <u>02/20/2013</u>, before me, <u>Shirley Humberd</u>, Notary Public, personally appeared <u>Rabiah January</u>, <u>Assistant Vice President</u> of <u>Mortgage Electronic Registration Systems</u>, <u>Inc.</u>, whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year last written. Witness my hand and official seal on the date hereinabove set forth.



Shumberse

Office

Notary Public: Shirley Humberd Phone # (800) 540-2684