

PREPARED BY SECURITY CONNECTIONS INC.

WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC.
240 TECHNOLOGY DRIVE
IDAHO FALLS, ID 83401
PH: (208)528-9895

STATE OF *ILLINOIS*

TOWN/COUNTY: **COOK (A)**

Loan No. 0507480576

PIN No. 26-31-218-033-0000



RELEASE OF MORTGAGE

The undersigned, owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

LOT 15 IN BLOCK 1 IN HEGEWISCH SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 AND THE WEST 165.88 FEET OF THE NORTH 1152.3 FEET OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 IN SECTION 31, TOWNSHIP 37 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Beneficiary: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. SOLELY AS NOMINEE FOR THE NATIONAL REPUBLIC BANK OF CHICAGO ITS SUCCESSORS AND ASSIGNS**

Address: **P.O. BOX 2026, FLINT, MI 48501-2026**

Property Address: **13234 S BURLEY AVE CHICAGO, IL 60633-1438**

Recorded in Volume _____ at Page _____,

Instrument No. **0906808338**, Parcel ID No. **26-31-218-033-0000**


of the record of Mortgages for **COOK**, County, Illinois, and more particularly described on said Deed of Trust referred to herein.

Borrower: **JORGE CASTELLANOS AND MARIA C CASTELLANOS AS JOINT TENANTS**

UNOFFICIAL COPY

Loan No. 0502480576IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on FEBRUARY 12, 2013

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.



MELANIE HANSON
ASSISTANT SECRETARY

STATE OF IDAHO)
) SS
 COUNTY OF BONNEVILLE)

On this FEBRUARY 12, 2013 before me, the undersigned, a Notary Public in said State, personally appeared MELANIE HANSON and _____, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as ASSISTANT SECRETARY and _____ respectively, or behalf of _____

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. SOLELY AS NOMINEE FOR THE

NATIONAL REPUBLIC BANK OF CHICAGO ITS SUCCESSORS AND ASSIGNS

P.O. BOX 2026, FLINT, MI 48501-2026 and

acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.



EMMETT GREEN (COMMISSION EXP. 05-31-2018)
 NOTARY PUBLIC

EMMETT GREEN
 NOTARY PUBLIC
 STATE OF IDAHO