

When Recorded Mail To:
SunTrust Mortgage, Inc.
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 0268058054

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present mortgagee of a Mortgage made by **STEPHEN T. WEBER AND CHERYL L. WEBER** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC** bearing the date 01/23/2012 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book , Page , or as Document # 1203455018.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

Tax Code/PIN: 05-28-308-027 AND 05-28-308-028

Property is commonly known as: 2040 ELMWOOD AVENUE, WILMETTE, IL 60091.

Dated this 20th day of February in the year 2013

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE, ITS SUCCESSORS AND ASSIGNS



ASHLEY BRABAND
ASST. SECRETARY

SMRCN 19333589 HARD FILE 100188512010579460 MERS PHONE 1-888-679-MERS T201302-0709 ERCNIL1




19333589

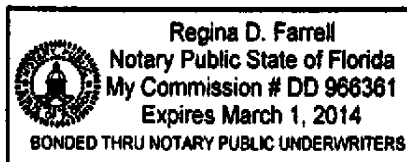
Property of Cook County Clerk's Office

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STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 20th day of February in the year 2013, by ASHLEY BRABAND as ASST. SECRETARY for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.


REGINA D. FARRELL- NOTARY PUBLIC
COMM EXPIRES 3/1/2014



Prepared by: E.Lance/NTC, 2700 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

SMRCN 19333589 HARD FILE 100188512010579460 MERS PHONE 1-888-679-MERS T201302-0709 ERCNIL1



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EXHIBIT A

The land referred to in this Policy is described as follows:

Parcel 1: Lots 44 and 45 in Block 2 in Nathan's Subdivision of Lot 4 in Lauerman's Subdivision of the South 100 acres of the Southwest 1/4 of Section 28, Township 42 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 2: The 5 foot vacated alley lying North of and adjoining Lots 44 and 45 aforesaid in Cook County, Illinois, as vacated by Ordinance recorded March 22, 1968, as Document 20437878, in Cook County, Illinois.

PIN: 05-28-308-027 and 05-28-308-028



Property of Cook County Clerk's Office