

# UNOFFICIAL COPY



Doc#: 1305213049 Fee: \$40.00  
Karen A. Yarbrough RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 02/21/2013 01:55 PM Pg: 1 of 2

APN #: 20-27-422-015-0000  
Prepared by: Joe Simmons  
~~When Recorded Mail To:~~  
Ocwen Loan Servicing, LLC  
1661 Worthington Road, Suite 100  
West Palm Beach, FL 33409  
Phone Number: 561-682-8835  
67710051821111  
Attorney Code: 24206

Property of Cook County Recorder of Deeds Office

## ASSIGNMENT OF MORTGAGE ILLINOIS

This ASSIGNMENT OF MORTGAGE from U.S. BANK NATIONAL ASSOCIATION, whose address is ONE Federal Street 3RD floor BOSTON MA 02110 ("Assignor") to U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR STRUCTURED ASSET INVESTMENT LOAN TRUST MORTGAGE PASS-THROUGH CERTIFICATE, SERIES 2005-11, whose address is c/o Ocwen Loan Servicing, LLC, 1661 Worthington Road, Suite 100, West Palm Beach, FL 33409 ("Assignee").

For good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the Assignor does by these presents hereby grant, bargain, sell, assign, transfer and set over unto the Assignee, its successors, transferees and assigns forever, all of the rights title and interest of said Assignor in and to the following instrument describing land therein, duly recorded in the Office of the County Recorder of COOK County, State of ILLINOIS, as follows:

Mortgagor: CHARLES JACKSON  
Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR BNC MORTGAGE, INC.  
Amount: \$ 106,250.00  
Document Date: OCTOBER 10, 2005  
Date Recorded: OCTOBER 19, 2005  
Document/Instrument/Entry Number: 0529205222  
PIN: 20-27-422-015-0000  
Property Address: 7743 SOUTH LANGLEY AVENUE, CHICAGO, IL 60619  
Property more fully described as:

### LEGAL DESCRIPTION:

LOT TWENTY-SIX (26) IN HENRY BATAFORD'S SUBDIVISION OF BLOCK TEN (10) IN WAKEMAN'S SUBDIVISION OF THE EAST ONE HALF (E1/2) OF THE SOUTH EAST QUARTER (SE1/4) OF SECTION 27, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage.



WHEN RECORDED PLEASE RETURN TO:  
Randall S. Miller & Associates, P.C.  
43252 Woodward Avenue, Suite 180  
Bloomfield Hills, MI 48302

12IL01045-1

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This Assignment is made without recourse, representation or warranty. IN WITNESS WHEREOF, the undersigned has executed this Assignment of Mortgage at One Federal Street Boston MA 02110, this 6 day of Feb, 2013.

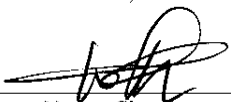
**U.S. BANK NATIONAL ASSOCIATION**

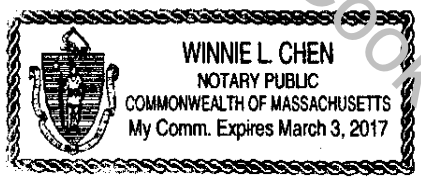
BY: 

NAME: Paul T. Bavis  
TITLE: Vice President

STATE OF Massachusetts, COUNTY OF SUFFOLK )SS.

The foregoing instrument was acknowledged before me this 6 day of Feb, 2013, by Paul T. Bavis, the Vice President at U.S. BANK NATIONAL ASSOCIATION, on behalf of the company. He/She is personally known to me.

  
\_\_\_\_\_  
Notary Signature



Property of Cook County Clerk's Office