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Doc#: 1305217007 Fee: \$40.00
Karen A. Yarbrough RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/21/2013 09:33 AM Pg: 1 of 2

Prepared By:
AMERICAN CHARTERED BANK
20 N. MARTINGALE ROAD SUITE 600
SCHAUMBURG, IL 60173

SATISFACTION OF MORTGAGE & ASSIGNMENT OF RENTS



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all men by these presents, that **American Chartered Bank** does hereby certify that a certain Mortgage & Assignment of Rents, bearing the date **03/15/2012**, made by **PCC Community Wellness Center**, to **Original Beneficiary Name: American Chartered Bank**, on real property located in **Cook County Recorder**, State of Illinois, with the address of **Property Address: 14 Lake Street, Oak Park, IL, 60302** and further described as:

Parcel ID Number: PIN: **16-08-123-021-0000 & 16-08-123-022-0000**, and recorded in the office of **Cook County Recorder**, as **Instrument No: 1211047052 & 1211047053**, on **04/19/2012**, is fully paid, satisfied, or otherwise discharged.

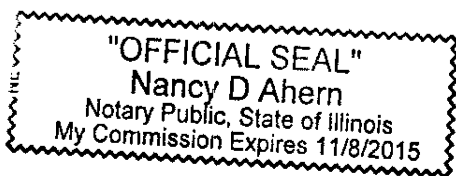
Description/Additional information: **See attached.**
Current Beneficiary Address: **20 N. Martingale, Suite 600, Schaumburg, IL, 60173**
Dated this **01/31/2013**.

Lender: **American Chartered Bank**

By: **Cathie Brady**
Its: **VP**

STATE OF ILLINOIS, KANE COUNTY

On **January 31, 2013** before me, the undersigned, a notary public in and for said state, personally appeared **Cathie Brady, VP of American Chartered Bank** personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.



Nancy D. Ahern
Notary Public **Nancy D. Ahern**
Commission Expires: **11/08/2015**

Handwritten marks and signatures at the bottom right of the page.

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PARCEL 1:

LOT 16 IN BLOCK 36 IN RIDGELAND, BEING A SUBDIVISION OF THE EAST 1/2 OF THE EAST 1/2 OF SECTION 7, AND THE NORTHWEST 1/4 AND THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EAST 24.00 FEET OF LOT 17 IN BLOCK 36 IN RIDGELAND, BEING A SUBDIVISION OF THE EAST 1/2 OF THE EAST 1/2 OF SECTION 7 AND THE NORTHWEST 1/4 AND THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST QUARTER OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office